In the center of "The eriktology Chart" of 2010, two horizontal rows in the pastel region are describing the "change of state or condition" which was meant to elucidate the nature of the transition from one Letter 'stasis' to the next Letter 'status'.

What is the dynamic of change between one and the other- how is the nature of the first order modified to become described now as the second order?

In 'Chemistry', the event of apparent chance is called "Titration".

For example,

'What must happen to the ALEF condition in order for BEIT to suddenly appear?'... or 'What allowance has to be provided while ALEF, in order that BEIT can exist?

"Meta" is the 'in-between'... "reading between the dots"...

The entire Universe is designed to flow this gamut... this specific chronological sequence... this particular set in this particular order.

This progression of the ALEF-BEIT sequence is the "row of dominos" which are placed in such the way that when ALEF happens, the automatic event of BEIT through SHIN happens which produces TAV... every time without fail.

It is the "As Built" system mechanics.

Metaphorically, if the first domino is ALEF, and the second domino is BEIT, the question is, if attention is on ALEF, what must happen to the ALEF in order for our attention to reach BEIT?

In this instance, the ALEF domino needs to fall past its "tipping point" of equilibrium, so that it hits BEIT, sending BEIT leaning to where its stability is irrecoverable and tips into GIMEL.

If at any moment in the gamut of the 22 dominos, the force of falling is insufficient, the sequence stops. The "meta" is the always the same with dominos, the meta is simply a matter of distance between the standing pillars and the impact force of the previous domino.

In the matter of the ALEF-BEIT letters and their pictographic meaning...

The meta is more like a metaphor of "cel mitosis".

What exactly is happening in one cel such that it is suddenly compelled to become two cels? Does some quantitative or qualitative capacity become full, then saturated... to the extent that that excess of fullness is the minimum essence required to become another independent entity?

Similarly, what concept for each letter is sufficient for identifying itself, yet in excess- or when developed a little further, is the next letter, by definition?

In this model, the name of each Letter describes a pictographic concept as a stable condition or "aspect of reality" or "Nature of the way things were Created to be".

To fully appreciate this perspective, one needs to know what each Letter "means" or what "concept" each Letter represents.

The 'Name' of each Letter is a word which means something in particular.

The MISHKAN Pattern is a "Secret Code" which correlates each Letter to the MOEDIM, the Seven days of the Creation cycle, and the Mysterious "MASHIACx of YSRAL".

The meaning of each Letter read as an intentionally designed "Storyboard" tells a story- a Narrative orchestrated according to staged elements known as: "OYIN-MEM-DALET" transcribed in English letters as OMD.

OMD pronounced in the plural as "AMaDIM" means "those matters which are established, standing in position, Constitutional, ratified".

The "Meta" written here is a detailed, microscopic, analytic, explanation of how the Storyboard of the ALEF-BEIT or "ALEF-TAV" can be read as an "Animated Film". In other words, how the pictures fit together, what is "in-between" each two Letters. Connecting the Letters together is much like imagining lines connecting dots, like imagining drawings of Star Constellations.

The Hebrew word "SEFER" means book or scroll, narrative, a barber or "coiffeur" cutting and shaping hair, a frontier of imaginary lines connecting Fortress outposts, a wire line connecting fence posts.

"SEPHER-ing ALEF-TAV" is like reading the Stars, looking for the intended Message.

"eriktology" is the study of making Order out of what appears to be chaotic scramble.

"SEPHER-ing" is a "HEB-lish" or Hebrew-English "coined-word" for doing this connecting action of "reading between the lines" or "reverse-engineering" the spelling of Hebrew words, and imagining the "Illusory Reality" or "Illustrated Truth" which was built into the fabric of the Universe by AHYH / YHUH the Creator.

SEFERing is 'deductive reasoning' with subjective imagination built on the MISHKAN.

F and Ph and P are all the same Letter "PEI", also named "FEI", meaning "mouth" or "that which opens": "here"... and related to the word "beautiful" - "YPhAH"

To "SEFER" is to be "Literate"... "eyes and ears open"... open specifically to:

Comprehending the words of YHUH, which is TORAH: "Covenant of Light Revealed"

"eriktology" is the Hebrew word AYIN-RESH-KAF meaning to "prepare" and "arrange". ORK: Archives, Registry, Museum, Index, Lexicon, Map- Cartography: eriktology.

ALEF: One. The one 'silent' Letter. Strong, proactive, yoked oxen plowing, bull.

BEIT: House, body, embryo, "with, in, on, together, in the condition of..."

GIMEL: Camel, "with a foot", 'verb action'.

DALET: Door, "choice", transposed-changed.

HEI: "The", to be expressed or revealed or specified- enlightened.

UAW: "And", connected to... handle, bridge.

ZAYIN: Weapon, "separated from..." to be singled out, cut off.

CxET: Fence, barricade, locked out, out of reach, protected.

TET: Full basket, round, complete cycle, thoroughness.

YOD: Hand- Arm, working with strength, powerful- Identity.

KAF: Open palm or cupped Hand, holding- covering- providing- protecting.

LAMED: Shepherd's Staff, Responsibility, "Learn and Teach", Authorized.

MEM: Water- Place- Womb, incubator, laboratory.

NOON: "Life-Spring" the subsequent product of the first 13 Letters' action.

SAMEK: Engineered Structure- like a Skeleton or Tree, Mathematics or Chemistry.

OYIN: Eye, Fruit, evaluation or analysis of product.

PEI: Mouth, openable, "Restoration", Understanding.

TzADI: Sprout, Fish-hook, blossom- a picture of "Resurrection"

QOOF: 'Back of the head', "That which follows", receiving what was promised.

RESH: Head, blatant, obvious, paramount.

SHIN: Teeth, Consuming Fire, Shining- Glorious.

TAV: Mark, Sign, Target, objective, "Mission Accomplished".

ALEF is the "Oneness" determining to expand its display... as white light, the oneness-manifests itself visibly in the "Rainbow" of separated wavelengths: "Otherness". ALEF is the "intent" of what was 'before ALEF'. The "ECxAD-ness" of ALEF is translated as "Oneness" or "Unity". The physical Universe itself is evidence that the Intent of ALEF is to express conflicting options, or identifiable differences-the sum of which, compose that one-ness.

Meta Element: Variegated, as a spectrum, or the layout of a piano keyboard BEIT is the "Other". Variegated could mean two or an infinitude...

Therefore the scope and method of the variegation is a later development...

Actually that 'scope' is the very next matter to be determined or identified, as it presents itself as the next most logical question to be considered.

Each Letter is the next "most reasonable" or "obvious" consideration.

GIMEL is the placement of the BEIT compared to ALEF.

The Meta between BEIT and GIMEL qualifies the Meta between ALEF and BEIT.

ALEF becomes BEIT similar to - as Vertebrae must fit exactly in order...

Not scattered randomly "anywhere", as if the elements were 'disassociated', but "next" and "fit" like a jigsaw puzzle.

But in this case of the ALEF-BEIT... it is in a line, sequential...not fit on all sides- all around- as jigsaw puzzle.

Yet, it is possible that the Letters do indeed fit in other ways, other 'dimensions'all around as a jigsaw puzzle beyond the scope of what we call "2-d" or "3-d". Stan Tenan compares the 27 letter arrangement of Genesis 1: 1 to a "Rubic's Cube". Jason Lisle shows us Infinite Fractal Geometry derived from an Algebraic equation.

Astounding.

Meta Mere: Similar segments arranged longitudinally

The most obvious question is "How?" "By what means are they placed?" BEIT as a Spinal Cord model, GIMELs from the single cel zygote 'brain' So BEIT is the Idea of Other, and the arrangement of where it is to exist in comparison to ALEF, and also portrays how it gets there... it extends from.

BEIT is something that "Exists" with "Self-ness".

We can determine then, and build upon that concept, that the "specimen" we are evaluating or analyzing or investigating here, the "Subject" of our attention- that "Thing" which all these Letters are actually referring to- is apt to be labelled. Let us suggest that it is the "Indescribable Essence of ALEF-TAV".

The word "MaShYaCx": MEM-SHIN-YOD-CxET can be read to mean "anointed" but also "Object of Conversation" or "Tangible Conversation". Being that the 22 Letter ALEF-BEIT sequence is "The Communication" from "On High"... simply referred to as ALEF-TAV- the First and the Last of the Letters, the Beginning and End of all that is "made"... the Plan and accomplishment of that Plan as purposed... "MASHIACx" from "Heaven to Earth" is the heart or the core substance of ALEF-TAV. MASHIACx is the "Word made Flesh", the Living Being "Begotten" from before ALEF.

Meta Nucleus: A nucleus extruded from the germinal vesicle

BEIT itself extrudes as its own "Mitosic Nucleus" from the germ of ALEF, which is the life essence at the core essence of ALEF.

The verb action of extrusion or extension is GIMEL- movement.

GIMEL is the Letter with a foot, the 'boomerang' shape, going forth and back.

GIMEL, venturing forth as an independent... seeking return to the Oneness.

GIMEL-ing via stages or doors or DALETs- generations of phases

BEIT is drawn as a two-stage development figure... head and spine...

Interior- Exterior... personal space- reaching into the environment.

This is the simplest form of the possibly complex pattern or system type.

BEIT is drawn as the simplest form, GIMEL is drawn as the simplest action.

## Meta Basis: Transition from one subject to another

DALET is the Door of transition whence the "Heavenly" accesses "Earthly"... or vis-versa. Oneness and Otherness... The quintessential "hourglass" motif. DALET is drawn as a 'triangle, Double DALETS - the juncture of two triangles.

\* the "Star of David" is drawn also as two DALETS joined together, because the name "David" is spelled with a triangle nailed or attached to another triangle. 'DVD' DVD or actually DUD: DALET-UAW-DALET means "beloved" as in the Hebrew word "DODI", and the English words Dad and Dude.

The Ultimate "Beloved" is MASHIACx of ALEF-TAV who facilitates the intersection or mediates the engagement of two disparate Realms, like a Door between two Worlds or a Referee between two Contestants.

GIMEL is dispatched on a quest whereby a successful voyage will entail finding a DALET, a 'door' ...
or maybe GIMEL itself 'is' the Door... or the act of GIMELing is the DALET.
Being secure and satisfied as One- requires nothing. DALET is a change of contentment becoming discontentment to provoke a reach for Otherness.
"Otherness" might be a change in self or contact with another entity.
Regardless of the quantity or type or reason for the transition...
navigating portages as dispensations or eras of development- which is change, must be reached for. Progression. At this juncture,
"progression" is a new concept which never existed when all was "One".
Progress infers a map, a plan: a beginning- middle- end of journey.
How far must BEIT reach? That would have been the design by ALEF which was "programmed" into the "consciousness" of BEIT for BEIT to reach for it.

BEIT, GIMELS for the DALET... which may become DALETs- multiple...

Here at this state of development in the analysis, if we take a step back out of the 'micro' to compare with the 'macro', which means looking at the entire ALEF-BEIT sequence 'at-large', we know there happen to be 22 letters which is 22 'doors' or 'DALETs' or 'changes' which culminate in TAV.

TAV literally means "mark, sign, symbol" and being the last letter, thusly is "Target" which by definition is "mission objective".

We are employing the advantage of perspective: making use of the ALEF-BEIT to perceive the ALEF-BEIT by taking hold of the model of each Letter as a tool by which to ponder and assess each other Letter individually, collectively, and in relation to each other. The "hourglass" motif of DALET is the 'macro-micro' or 'heavenly-earthly' viewpoint. We can project our view into BEIT's perspective as if it had no reference of "what-comes-next" because ALEF at first is "only ALEF" until there is BEIT, at which moment, there is not yet GIMEL. But we know there is the set of 22 Letters, so in this study we know GIMEL is imminent, and that it resolves ultimately at TAV. By 'taking advantage of our advantage', we can use that overview to navigate our course of pondering, while yet micro-scopically orienting our view as if it, or we, were at a time and place where there was 'only BEIT' and as if the BEIT perspective is only 'self'-aware, that is, being only aware of itself and ALEF... and has no idea at all about GIMEL or TAV or 22 DALETs. BEIT's world view consists only of ALEF and BEIT. ALEF becoming or allowing or projecting BEIT... is a "reach" which is pictured in the BEIT pictograph, which is the GIMEL concept because of the intent to DALET... So actually, all the Letters had to be "made to exist" or "come to be" all at once, in which regard, there really would never be a "time" when only one Letter ALEF or two Letters- ALEF and BEIT- would exist by themselves with no other Letters existing. Speaking of BEIT not knowing about GIMEL or 22 DALETs is a perspective of relativity.

HEI is the guidance or light or suggestion "beaconing the reach" to connect or re-connect the status of BEIT's Otherness with the Oneness, from whence it came... It is the HEI of DALET which drives BEIT to GIMEL.

We could say that BEIT "reaching" to ALEF is the GIMELing, but GIMEL is just the concept of BEIT existing beside ALEF, whether it is actually "reaching" or not. GIMEL could be considered the concept of the relationship between them, which 'exists' the moment BEIT comes into existence as 'other' than ALEF.

The intensive elaboration here is scrutinizing the simple relationship of the first 3 or 4 Letters as an example of the way all the Letters relate to each other, 22 times thick, not just 3 or 4. This same sort of consideration can be applied to every Letter in relation to each other because they fit together in such a way that all the 22 factors from ALEF to TAV evidently were "created" as a complete and total "Set" all at once. "Metaphorically", we could look at a Biological Cel and deduce that all parts and systems, which are the functional relationships between the parts, had to be designed and built "all at once" as a totality- not incrementally developed "piecemeal". The same as when contemplating the design and construction of an Eyeball. It matter-of-factly could not have "evolved". It was designed and built as a project... which infers a "Causal- Agent" doing the action of Design and Building intentionally.

Catch-22. We can not see the individual without its relationship to the whole set - We can not comprehend the set unless we understand each individual.

Each individual finds its true identity in relation to it's neighbor in the set - and specifically because of where in the set it is placed, chronologically.

The entire ALEF-BEIT must have been composed as a totality because of the way it fits. It is a puzzle in multiple dimensions simultaneously and perfectly. It is incredible, wonderful, marvelous... and "hidden"... all of which is "PALEO".

BEIT is reaching for TAV, the instinctive goal, established by the ALEF. Each Letter is a "Key" which fits not only its place in the sequence, but is re-applied to each relationship of all the other Letters in the sequence.

If we were to consider the ALEF-BEIT sequence as a "wheel" or cycle of 22 spokes, picture the wheel as cycling between each of the 22 Letters... which is the dynamic of the "meta" by which one Letter transitions to the next-

We could say, "The cycle of 22 factors cycles between each of the 22 Factors."

\*\* Note: If CxET represents the Citadel of each Letter's status as an "Integer", an OMD, with "Self"-status... TET is a picture of the "Cycle" by which it sustains its standing, rather like a spinning Gyroscope. TET is the picture of the GIMELing CxET as a BEIT.

\*\*\* The sequence of Seven Letters in a "package" or set is repeated in the next set of Seven Letters which can also be seen as a set of Eleven Letters.

How many DALETs? Where are they? What are they?

22 of course. Between each state represented by each Letter. The set composed of Eleven Letters groups certain Letters together, much like a pattern of teeth on a key, so the number of DALETs might be recalculated as 7-7-4 instead of 7-11-4, totaling 22.

DALETs are "choices" or "decisions" or "changes". DALETs are Meta-s.

How does one comprehend the map, the reason, the game, the purpose ...? "Consciousness" "Contentment" "Comprehend" "Compare" "Choose" Not "Instinct". Not "programmed"... though obviously that is a real factor...

The "Human Experience" apparently was designed to be Pro-active.

A Mind "decides". To "make-up your mind" is a "Decision".

Personal discretion is an expression of Liberty. Volition. Self-determination.

HEI represents Communication. Transference of Information. Influence. HEI is the evidence that ALEF is trying to suggest something to BEIT.

A "mind" is changeable, influenceable, totally Independent, able to fail... but "fail" implies a new concept not yet disclosed. "Fail" does not exist yet. For Independence to include the notion of Success or Failure means that "purpose" must be "invented" which is predicated on DALET or "option" which is what "Free Will" or "Independent Agent" is all about.

The option of Choice is presented in the following Letters UAW and ZAYIN. "Connect" and "Disconnect".

HEI is the evidence that BEIT is an "independent operator", and informed of being so. HEI is incoming "Perspective" from "beyond" BEIT's own parameters of experience. HEI informs BEIT of ALEF, of ALEF's intent, and BEIT's option to choose to GIMEL.

HEI as "influence" is a proof that the BEIT pictograph is indeed a "Mind-Arm" image.

!\* How can BEIT, the concept of a System, designed to developmentally progress according to the same Pattern of which it is composed, also have an Independent consciousness which can observe and consider externally sourced information by that same internal intrinsic pattern and use it to successfully navigate the purpose of its essence and existence which is:

To intentionally become the manifest of that pattern as an act of its own volitional will?

HEI allows BEIT to perceive that its own shape, that of a 'Closed Space' morphing into an 'Open Space', is a picture of its optional Destiny... if BEIT could just understand it.

Meta Phor: A word denoting one kind of object applied to another- figure of speech.

The concept of "Word" becoming "Physical Universe"- As in John 1: 3 and 14

And then being able to observe the Physical Universe to analyze the Word.

This is the "inverse- model" of John 1:
the 'mind composed of physical universe' becomes the "Word"
because ALEF is: that BEIT itself is designed to have the potential and
destiny of being the "literal figure- the physical manifest- of that Word."

The ALEF-BEIT is the Word talked about as a "riddle" in John 1.

The ALEF-BEIT Word composed of 22 Letters, became a Human Being...

Human Beings are designed and built to separate from- and then reconnect to
"the Word", by becoming what it is by choice and behaving accordingly, volitionally.

"YAHUSHUA": YOD-HEI-UAW-SHIN-OYIN, is by definition, the quintessential archetypal Human of perfect and pure Word essence who then is the model of possibility and procedure by which all other humans can observe to follow suit. HEI! He's the DALET!

But yet another dimension is incorporated into the mix...

Meta Phase: Verbal translation, one language to another

The Heavenly Word "Metaphased" itself into Human figurine: UAW.

To see this construct, we must remember that the Earthly Human is the projection of the Heavenly Word manifest as the epitome of Creation, as we are informed of in John. For UAW to ZAYIN is not simply to be a prototype or model, but the Heavenly Word became Earthly Human evidently to provide an otherwise impossibility:

for the Earthly Human to successfully become the Heavenly Word again- because the Earthly Human had irreversibly polluted itself beyond recovery, according to the design of the System, which we just do not understand, unless we were to conduct this very sort of analysis, which is "reading" how it all works by determining what the ALEF-BEIT is saying to us.

How did humanity become so polluted? Bad DALETs. Wrong choices. Paying no attention to the HEI.

Humans are the Word made flesh: UAW. We got ourselves cut off: ZAYIN.

ALEF provided that an unpolluted UAW could ZAYIN itself as the recovery- the remedy.

Metaphase means: HEI! BEIT can see in its own Design that UAW is its DALET!

The Decision to Choose to reconnect to ALEF is the "Purpose of Existence" for BEIT.

The DALET to UAW, the "Choice to Connect" is then expressed in ZAYIN.

ZAYIN is the HEI of the alternative to disconnect, to "not-UAW", but also the means by which 'to' UAW- to do the "connecting action" itself.

The Connector must Disconnect.

Connection is accomplished by Disconnecting.

The fact that the words ZAYIN-HEI and ZAYIN-ALEF-TAV both mean "This!"... proves the significance of this place and this concept in the narrative.

Meta Lepsy: To make in exchange, substitution

UAW was ZAYINed as a "barter" or a 'Sacrificial Offering'

The Seventh Day, the ZAYIN Day, was "cut off" from the collective of the other six days. YSRAL was told to "Sacrifice the Day" from work, in order to connect to YHUH.

YHUH said that to "not work" on the Seventh Day was to be "the Sign" that we are His People, YSRAL, and that He, YHUH, is our ALHIM.

Our Connection with YHUH is made by Disconnecting from productivity on that Day.

The "Human Condition" is that every one of them is polluted, and volitionally became of corrupted substance.

This is simply evidenced by the fact that we really dislike the idea of disconnecting from productivity on the Seventh Day.

The solution to our predicament was predetermined and built-in to the system in these Letters of HEI-UAW-ZAYIN:

Thus can the volition of ALEF be read into the ALEF-BEIT sequence :

ALEF "Itself" would BEIT "Itself" and GIMEL "Itself" to be the DALET.

HEI is to draw attention to "Itself" as the UAW of "Itself" being ZAYINed as a spectacle. ZAYIN exchanges itself for UAW.

That which is "cut off" is the Connection device.

As another model, Circumcision- the "cutting off"- is the "sign" by which all Abraham's offspring are considered as being connected to YHUH according to the terms of the "Abrahamic Covenant".

UAW is the "masculine suffix", UAW is the "Connection Device"- a "nail" or "hook".

UAW is the "Number Six" referred to as the "Number of Man".

UAW / ZAYIN : This Man gets "Cut- Off". Connection established.

And so, the "Sacrificial System" is built in to the equation of the ALEF-TAV.

Meta Bole : Mutation, change in treatment

Because ZAYIN incurred guilt of UAW, a whole new realm of CxET is accessed.

CxET is a fence, a container, an enclosure, the Tomb the ZAYINed UAW was placed in.

CxET is the container of perks and benefits because of the ZAYIN event which the HEI-UAW engaged as a "Metalepsy" for Humanity, the "Great Exchange".

The repercussions of YAHUSHUA's ZAYIN-CxET event is for other UAWs to HEI the DALET provided enabling them to GIMEL back to the BEIT of ALEF.

Earthly Humans, UAW-men... GIMELing or reaching for a toxic DALET as they were "HEI!" forewarned of... were cut off, ZAYINed.

They Metabole-ed. Mutated... became "Dead men walking"... becoming subject to being treated differently than the original ideal which was Life.

Thus, the Heavenly Word GIMELed on a "rescue-mission" to reverse the Metabole. The Heavenly Word transitioned through the DALET into Earthly mortality... in order to recover the "lost BEITs" lifting them up from their demise unto a realm of prestige inaccessible to their present condition.

The word DALET literally is the word describing the act of lowering a bucket on a rope into a well to draw up water.

The DALETed GIMELing BEIT, was mutated, receiving a change in treatment- other than what was 'deserved' as per His due... in order to facilitate a change of treatment for those he was 'interim' for as a "proxy", so that they could be mutated, metabole, into right nature on His account.

The metaphorical concept of a 'Burnt-Offering Sacrifice' is that a "perfect and undefiled specimen has its nature exchanged with the unclean and polluted person who is offering the sacrifice". The clean becomes as the unclean... the unclean becomes as the clean. To offer a corrupt sacrifice victim would cause the offeror to become likewise corrupt, perhaps yielding a worse state than to begin with. The "idea" that a "sacrifice" of substitution actually even "works" falls more into the category of "Religion" rather than "Science"... yet if the ALEF designed this concept as a "cog" in the "Wheel of Reality", which is the 22 Letter sequence of the ALEF-BEIT, then it actually is a "Scientific Matter"- meaning it can be observed and quantified, and qualified by experimentation.

"Science" is the investigation and indexing of our Universe according to Knowledge.

"Knowledge" is the mind comprehending because it rationally organizes data.

The Hebrew word for such activity is AYIN-RESH-KAF: ORK.

ORK, pronounced like "erik" is the root essence of the word "eriktology".

OYIN-RESH-KAF is to make recognizable and arrange elements in such a way that some otherwise 'unappreciated aspect of Science' or some 'undiscovered dimension of reality' can then be appreciated and comprehended, specifically because of the system of registration and alignment that is used to display or express the perspective.

"Science" is bound to study the elemental factors of our Universe according to the limits of the Five Human Senses: touch, taste, hearing, smelling, seeing... and maybe a "sixth sense" of having a "hunch".

TORAH, by definition, is the instructions for various typical Human encounters whereby "Cause and Effect" engages a "System" designed by ALEF to affect BEIT in ways which Science cannot perceive.

By default, Science labels such matters "miraculous" or "Divine Intervention". Actually, according to TORAH, according to "eriktology", the System is rigid, exact, specific, identifiable and comprehensible, yet is only perceptible according to the "MISHKAN Pattern" of perception... not typical "Science".

The "evident" which is perceptible by Scientific Research can be equated to the 22 written Letters of the ALEF-BEIT.

The "Not-so-Evident" which is imperceptible to Science is what we are here analyzing and calling: "Meta" - "Elements"...

the "In-Betweens" or the blank spaces between the Letters which can be categorized as "Woo-Woo", and often disparagingly labelled "Religion" or "Law" or referred to as "Mind-Over-Matter" or "New Age" or "Wacko"... "Esoteric" or "Ju-Ju Medicine". Basically, this is "Reading between the Lines", which means it could be regarded as "totally subjective" or "Poetry" or "Art".

By correlating these considerations to the MOEDIM of YHUH, all association with the "stereotypical" or the "Pagan" or the "Worldly" or the "Other Gods" of various Cultures-is completely obliterated.

The MOEDIM are the device engineered and built by YHUH personally, as His Exclusive Witness and Testimony of Identity and Intent.

To associate the Hebrew ALEF-BEIT with the MOEDIM is to define each Letter of the ALEF-BEIT as an aspect of the Identity and Intent of YHUH "Himself".

Contemplate that each Letter of the Hebrew ALEF-BEIT "is" a projection of YHUH, "Himself" and / or the MASHIACx of YSRAL "YAHUSHA"...

This demands a Metabole of regard for these Letters.

These Letters demand a Metabole of regard for "YOD-HEI-UAW-SHIN-OYIN".

Meta Organism: Transcendental -belonging to a higher order than the physical Entering CxET is to supersede "standard human" status.

"Branded as TET" is the concept repeatedly iterated by YHUH that the particular assemblage of people referred to as YSRAL, or otherwise known as the Twelve Tribes or Sons of YOQB / Jacob, are a distinctly "Set-Apart" group with peculiar but particular requirements of behavior and character usually manifest as what might be termed "Ethics".

YSRAL was specifically entrusted with expressing the "Way of YHUH" as a Culture of Righteousness, Virtue, Integrity, Justice, Wisdom, Beauty, and Truth.

YSRAL was Instructed by TORAH to forsake the culture, religion, traditions and politics of neighboring nations and "Walk the Way of YHUH":

"HALAKA HaDEREK YAHUAH".

To the degree that this directive is accomplished, the "Blessing" will flow.

To the degree that the TORAH Instructions are disregarded, the "Curse" would erupt.

YSRAL was given a "Legal BRIT": Logical, Reasonable Words- Pure and Clear.

YSRAL was to imagine and believe in a World-Order or System in "contra-diction" or "in other words" or "contra-distinction" to obvious appearances and assessments.

YSRAL was to "Cause" the Reality of the BRIT to manifest because it "Listened, Believed, and Did the Instructions of YHUH as Directed".

"SHEMA, SHOMER, and OSAH"

The TORAH reads as if those Instructions were the key to the DALET of the Heavens.

The ZAYINing is a complete and total erasure of the typical or the past and entering into an otherwise inaccessible realm towards the future....

Not only a reference of time, but also a reference of "essence".

CxET refers to a totally different world, environment, perspective, consciousness, purpose, identity... and different engagement of even "time" itself.

The concept of "higher order" infers the metaphor of an evolutionary progression such as a caterpillar going through its chrysalis phase to become a butterfly.

TET is something round, rolling, spinning, turning, revolve-evolve...

a "full- basket", 100 percent, full-circle : cycle.

To be "Branded" is to bear the mark that one is owned by another.

To enter CxET and be faced with TET, is to volitionally accept the terms of becoming conformed to the Standards of YHUH- remanufactured as a pot on the Potter's Wheel. The Sabbath Day Rest and the Male Circumcision are the branding of TET as an Oath.

Meta Bolic : Undergoing morph of character

TET is "on the Potter's wheel" to be molded into a functional vessel by YOD. TET represents the Cycle of Seven MOEDIM of the MISHKAN Pattern which are Hallmark Monuments of the YOD of YAH... milestone junctures in the annual cycle of the Hebrew Culture- the Kingdom of YHUH manifest on Earth. To Hear, Regard, and Keep the MOEDIM is to "play-into" the concept as YAHUSHUA told us to pray:

"Thy Kingdom Come, Thy will be done, on Earth as it is in Heaven"

To walk out the MOEDIM is to "Believe" our Prayer request is thereby so answered. By us actually "doing" the will of Our Father here on earth, as He told us to, the subject of the MOEDIM which are how the matters are done in Heaven, are appropriated right here, as is His will, which is at our request.

The notion behind the phrase "Born Again" is a thorough re-calibration, yielding a different perspective of one's relationship to the self, the world, the Creator YHUH. One's YOD is "hand, arm, strength, portion, pillar- such as an obelisk or tower". YOD is the reference of One's "Fit Place in the Grand Scheme of Things"... such as one might picture the significance of a particular puzzle-piece when seeing the whole complete Puzzle in multiple dimensions, such as an ecosystem.

Imagine for a moment, 'Viewing the night sky'...

If one Star was invisible, who would know, unless it were one of the "prominent" Stars of a notable Constellation. But if there was one piece of tile missing from a complex mosaic, or one tooth missing from a smile...

one element missing from the "Periodic Table"...

one color missing from the spectrum...

It is the same story of the one lost sheep, though 99 are kept and safe.

It matters to the Shepherd. It matters to YHUH.

Each of us are significant and missed when lost, like a piece on the Chess Board.

To fit or become of use in the CxET, the raw material is refined: BEIT-RESH-RESH BRR is the root of the word BRIT which is translated as "Covenant".

The way to become essential in the Kingdom of YHUH is to be zealous for what He is Zealous for. ALEF-TAV.

HEI-BEIT-RESH: HBR means pronounce and articulate... that is Letters.

Pronouncing Letters, "Literacy", is to be engaged in understanding the Covenant.

Read His Word- in Hebrew. Keep the BRIT- it is the process of refinement.

Those who hear, believe, and do are the BRR: select, the chosen, clarified.

The Hebrew Letters themselves are BEIT-RESH-RESH.

YSRAL is the SEGULAH, the Peculiar Treasure of YHUH, choice and best.

Each piece, each element, each Letter, each Angel, each zealous person is unique and critical. TzBAUT. Each piece of the puzzle is OMD, is TzBAUT... placed in position. YHUH TzBAUT means Master of Legions, Commander of Hosts.

Meta bolism: Sum of processing, build up & destroy vital phenomena

Hand of YAH: YOD process via KAF: experience and "learning": Potter's Hand "Vital Phenomena" in the realm of "Free Will" is the driving force or motive for making a decision one way or another.

In the Kingdom of YHUH, the "Realm of CxET", the Constitution is called "CxQ" or CxET-QOOF. "Imitate the Inscribed".

"Do what YHUH said" following the example of the One who fulfilled the prototype. It may be the case that "He will just make it all the way He wants it to be"... In the world of Free will, however, He tells us to "make it so" by implementing proactive intent and effort based on subjective cognition.

Learning the Ways of YHUH is essential.

Both YOD and KAF are letters which mean "hand". YOD is a powerful force, KAF is 'lines'. Hands on a steering Helm comes to mind. Navigation. Determination. Steering our own mind, conducting our own attitude, choosing what to believe...

What if we were to believe the fantastic notion that every circumstance here on Earth was intentionally installed or allowed by YHUH for some good purpose, or what if we believed that any mistake or misfortune could be turned into a benefit, such that we could only rejoice and be thrilled for the sake of it... it sure does not seem so, but... What if all the circumstances of Earthly struggle are actually processes in the Kingdom Refinery, conducted by the Hand of our "Former and Maker" at His discretionary pleasure, all intended to yield the maximum of potential to and for His KAVOD (weightiness, glory), according to His purposes, for which we will reap eternal benefit? In His Hand, and by His Hand... there is no other ALHIM. YHUH is the sum of all.

What if we were to believe that the act of "Gratitude" actually was a force that changed the nature of the travail for which we decided to be grateful?

What if we could choose to believe that YHUH was "in the adverse calamity" for "good" and so it would become as we chose to believe?

What if the Universe is actually built to be affected by our projected thoughts and focus of energy or disposition, even though we were led to believe that "only the wackos" thought so.

What if "Humans" are designed to be "Causal Agents" of affect... especially YSRAL, and especially if we believe, speak, hope, and "project" our vision of what YHUH says in His Word is for the Good, and that His intent is conducted by our cooperation?

Our Hands on the Helm of our own mind may change the course of becomes "history".

What if the ALEF of YHUH was contingent on the BEIT of YSRAL GIMELing... or else the TzADI-QOOF-RESH would not happen...

Meta Center : On a ship: point of intersection between vertical and horizontal.

Buoyancy. Equilibrium. Balance. (+) Center of the cross-hairs on a 'Scope'.

How do we keep an "even keel" in the midst of raging storms of multiple dimensions- invisible, unfathomable, and un-navigatable...

"Why?!" that quintessential cry of Human Angst.

... by learning, retaining and implementing the "Vital Phenomena" of TORAH.

The graphic image of a "Cross" is a geometric pattern of the four Solar events which calibrate the annual cycle: shortest day Solstice on top, longest day Solstice down, and the two Equinox to either side representing equal durations of light and dark on those two days which commence Spring and Autumn.

The Cross shape is a picture of Verticality, Perpendicularity and Horizontal which can be considered a graphic pattern of interpersonal relationships.

Relationships can also mean "Self" in aspect or ratio to our environment.

The concept of 'Mapping the Cosmos' is more than an analysis or description of "Space", which is only one of many dimensions.

We generally classify 'space' as the "third dimension".

The word "cubed" is the "third power" which is a "2-dimentional" flat Square which has sides of equal length, raised up or "inflated" to have volume such that the same length which the sides have is projected "up" - "into the air space".

The word "Jacob" which is YOD-AYIN-QOOF-BEIT: YOQB... has at its root the word "Cube", spelled QOOF-BEIT, meaning to rise up and over-reach and supersede.

The "Twelve Sons of YACOV" is more than just a list of family geneology.

The collection of Names describe a concept.

Each of their Names tells part of a story about prevailing over adverse circumstances: Rising up out of a situation and enduring invulnerable to the lesser dimensions' woes.

Identity is a matter of "Purpose". "Who" we are and "Why now?" can only find an answer when placed within the Cosmos of 22 dimensions- the ALEF-BEIT of YHUH.

Each individual Being finds it's place in reference of the Mind of ALHIM who made it all. The question - "Who am I" - finds its bearing in time, space, function, and purpose as if each individual was a 'Playing Piece' on the 'Celestial Chess Board of ALHIM'. "Success" as a concept is only evaluated in reference to the Purpose of YHUH.

"Within the CxET" is the Reality only accessible to those who have come to terms with ALEF-BEIT-GIMEL-DALET-HEI-UAW-ZAYIN.

TET-YOD-KAF-LAMED-MEM is the immediate task at hand for them.

Meta Licolous : To dwell, care for, cherish, worship, working metals

TORAH repeatedly informs YSRAL that 'her' purpose is to trust in YHUH with a fond regard of Truth and Kindness manifest as Righteousness.

The task of OBED is work, labor, servitude, slavery, worship, and tanning hides. Metallurgy is an art, a skill, a science... manipulating the characteristics of elements to make a tool to accomplish some greater task.

"MEM-ing" is an interior event, of the mind and heart.

MEM is a 'Dwelling Place', a womb, a lair, a place of gestation and incubation. MEM is "in the belly" like Jonah in the Great Fish, and YAHUSHO in the Grave.

To MEM is to take the matters of TORAH to heart, fondly and "OBED-iantly".

LAMEDing KAF is "Learning the 'lines of Instruction' which is TORAH".

OYIN-BEIT-DALET: OBD or "OBED" is "obey- serve- worship".

To "Obey the Rules" is one thing... "Obey with a good attitude about it" is another.

The "heart of worship" is a labor of personal effort, somewhat like finding a formula-like working chemistry of metals, a liturgy or perhaps ritual... but the Human Being is equipped to "dwell" in a space of imagined relationship with "the Divine Essence" as a function of "Attitude" directed in that direction. Totally subjective.

Is it real? Does it work? Can worship be evaluated? Is the Spirit 'determinable'? Totally subjective. Ecstasy, disappointment, hope, fear, gratefulness, adoration...

Can any person teach another how it is done?

Facilitate an occasion and an environment and reasoning- put to music...

One calls it 'experiencing Heaven', another calls the same event a 'Devil's deception'.

Each of us is some sort of "Mad Scientist" concocting our own 'spiritual relationship' and sense of "reality" in fear and trembling with "Hell to pay" if we get it wrong. Every "Psalm" is someone else expressing their struggle with the experience... Very personal, yet very typical of the "human condition" the "Earthling Experience". Take the Teachings to heart, make them your own, wear the hide you tan yourself... "Metalicolously work out your own Salvation in fear and trembling".

Meta Physical: Having real Being- essential Truth of Reality

Anyone is free to believe anything they choose... that does not make it true or real. Subjective experience does not necessarily illuminate what the objective "is"- is. Whether the Objective exists, is subjectively pondered or believed without any "proof" other than subjective analysis of subjective experience.

Trapped in a maze...

Yet the "Actual Objective Reality" is exactly what it is.

Humans have the capacity, being designed and intended to harbor a spark of the Objective Spirit- to foster a tenant from another dimension... a sort of pregnancy...

"Yield, Receive the seed"

Is it the germ of Life... or a poison of deception?

"Its Supernatural" but is it "Legit"?

"Do not even speak to any Snake in a Tree"... that one extra rule would have saved so much trouble. Except there was no snake in the Tree.

After the Great Confrontation of Genesis 3:14, the NaCxASh was punished by having to slither on its belly eating dust. Before that it must have had legs.

How is a Human supposed to distinguish Truth from Deception?

Who knows what form of trickery we will encounter next when we turn away from dancing with the snake, or if we can even break the spell of its enchantings?

Meta Genetic: Alternation of generations: Fibonacci sequence

"A tree is known by its fruit". Offspring, Progeny... "bringing forth after its kind".

A relay of genetic information produces in kind the same information.

But "what if" there becomes an error in the code, a change of pattern?

Cross- Breeding, Hybridization, Mutation... Demon Spawn, Reptilian Seed.

DNA is a type of Mathematics, Formula, Equation, Geometry... functioning like Chemistry. Or perhaps all those 'Sciences' are various scopes by which we analyze the Engineered Structure of all that we can figure out how to perceive...

Evidence suggests that everything reproduces according to a specific Pattern, as if it was "Intelligently Designed" to do so.

Isaiah 8: 20. According to TORAH and according to Certified Documentation of solemnly affirmed Testimony, if they do not speak in accord with these matters, it is the verification that "does not exist - belonging to them - enlightenment worth searching for" ... "There is no hope of liberation from the darkness".

Mathematics works because it was "made" to do so. Consistently. Forever... until the Designer modifies the design, inventing a 'New type of Mathematics'. 'Consistent Replication' is a Code built into the system mechanics of this entire Universe in all its dimensions and expressions.

TORAH is the one pure and valid Standard of Measure given to YSRAL by which to qualify and determine the Authentic Waters of YHUH versus polluted toxic sewage.

What NOONs from out of MEM will elucidate what KAF has been LAMEDed.

When a Human chooses to Metabolicly Metabolize the TORAH, finding their Metacenter such that they can Metalicolously invite the Metaphysical to Metagenerate perfect and pure life and love and light... that is a Metage which is Metalogical.

Picture a "sprout", or metaphorically a "dead stick producing leaf and blossom and fruit" all of a sudden, all at once- a "resurrection" event... such as in Numbers 17: 23. The physical dimensions of the Cosmos or Universe consisting of Matter- becomes... "otherwise". Metamorphed. "TzADI-fied".

Metage : Official measure of contents and weight

Meta Logical : Beyond the scope or proving of "logic"

Meta Morph : Altered constitution, transform, sum of previous modifications

The moment or occasion of manifest Metamorph is a simple matter of "Titration", which is a description of each of the Meta- changes, which is a "Fractal Model" of Metastasis. Suddenly, the past becomes past, and is nevermore.

Meta stasis : Change of state, sudden difference : Baptism

When the Metage is sufficient to transcend the Metalogical, the Metamorph event

Metastasicly allows for the Metabioses.

QOOF is the arising- the arriving- the actuality of the transformation, leaving the past.

Meta bioses: Form of relationship: one precedes the other and prepares a place
Pioneer, forerunner, scout- "I go to prepare a place for you in My Father's House..."
YAHUSHO arose from the dead, ascended in to the Clouds of the Heavens, and
promised to return "Outrageously". TzADI QOOF RESH SHIN

The "first-born from the dead", the first to ascend "back to My Father", the First-Order Primordial ADAM QaDMON: the Man who came from the East, from Antiquity...

The Choice, Best, First-Fruits, Base, Foundation, Pinnacle and Principal: RAShYT.

MaShYaCx.

Metal / "Mettle" : Quality of temperament - hardened clay

Everything gets thrown into the refiner's fire... wood, hay, and stubble is consumed-Precious Metal and Stone is purified, purged of dross and contaminants.

The Pottery Kiln tempers the clay for it's Metabioses:

The lump of clay which CxET: volitionally placed itself on the YOD-Potter's wheel TET, is processed though all the rigors of KAF through SHIN following into the "Beyond" - beyond death, following its Metabiosec MaShYaCx ... unto TAV.

Meta Aesthetism: Ontology: Science of Being, Evaluation of matter: Force

TAV is the Ontological accomplishment of the separated BEIT Meta-Aesthetisizing into it's Purpose for Being, which was the Intent of ALEF, which is only allowable because of the Metalepsy of UAW being ZAYINed.

What mystery can be revealed by analyzing or SEFERing the Names of YOQB's twelve sons? There was a daughter in the group also.

These birth records are recorded in Genesis 29 and 30.

Reuben . RESH-ALEF-UAW-BEIT-NOON. A son, because YHUH 'sees' my shame.

Simeon. SHIN-MEM-AYIN-UAW-NOON. YHUH hears

Levi. LAMED-UAW-YOD. Attached to me

Judah. YOD-HEI-UAW-DALET-HEI. Gratefully Praise

Dan. DALET-NOON. Judged

Naphtali. NOON-PEI-TAV-LAMED-YOD. Maneuvered schemes and prevailed

Meta ...

Gad. GIMEL-DALET. Good luck

Asher. ALEF-SHIN-RESH. Good Fortune

Issachar. YOD-SHIN-SHIN-KAF-RESH. My reward

Zebulun. ZAYIN-BEIT-LAMED-UAW-NOON. Good endowment, permanent home

\* Dinah. DALET-YOD-NOON-HEI.

Joseph. YOD-UAW-SAMEK-PEI. Additional

Benjamin. BEIT-NOON-YOD-MEM-NOON. Son of my right hand

He sees me worthy of being built up

Listener- He addresses my inner thoughts

My constant companion- always with me- inseparable

He will echo the beauty, the glory, the splendor and majesty as it is expressed

Choose Life

I am struggling, twisted, tortuous wrestlings

Great benefits made known to me

Confirmed as authentic, inspired to walk straight, be Blessed

One's real possession will be re-enumerated as stipulated

Stored up and being fostered from On-High

\* Enough with the maltreatment already

He will ultimately accumulate and give to eat at the end- all makes sense at the finale

When he wakes up and learns to speak.

Then there is Manasseh: MEM-NOON-SHIN-HEI: to forget - the past misery

And EPHRAIM: ALEF-PEI-RESH-YOD-MEM: fruitful - prolific future

Born of LAMED-ALEF-HEI. Weary, exhausted, weak with difficulty

of BEIT-LAMED-HEI-HEI. Worn out, old, wasted, catastrophe, nightmare

of ZAYIN-LAMED-PEH-HEI. Sprinkled, spraying perfumed water- worthless,

despised, neglected, cheap, contempt

of RESH-CxET-LAMED. Ewe sheep ~ loved, compassionate, sweet

Born of YOSEF's Egyptian wife, ALEF-SAMEK-NOON-TAV: I will filter, strain, compose

## Meta ...

A closer look at "Benjamin": BEIT-NOON is "son". YOD-MEM-NOON is right hand.

BEIT-NOON-HEI: to build, construction

BEIT = "in the condition of". NOON-YOD-MEM-NOON = slumbering, drowsy.

NOON-UAW-MEM = to be drowsy, slumber, sleep... and "to speak".

NOON-ALEF-MEM: NAM: to make a speech, to speak, utter a prophecy

NOON-ALEF-MEM-NOON: steadfast, firm, sure, trustworthy, reliable, of confidence.

HEI-MEM-NOON: to popularize, a crowd, being included in the subscription, noisy

MEM-NOON: "What?" 'From where?' Separation, more than... beyond.

Outlandish. Caused to be numbered, part, portion, rate, share

MEM-YOD-NOON: furrow, split the earth, classify, invent, fabricate, to lie- heresy

MEM-NOON-UAW-NOON: tyrant, offspring, dosage, degenerated

HEI-MEM-YOD-NOON: belt, girdle

ALEF-ZAYIN-NOON: belt, weapon, implement, to give ear, listen, hearken, handle, to balance, weigh carefully, test, prove, to make level

CxET-SHIN-BEIT: band, girdle, ingenious work, calculation, arithmetic, to think, devised, planned, imagined, device, invention...

To attach importance to- or value, as in reckoning an invoice.

AYIN-RESH-KAF: appraise, assess, calculate the worth, arrange, prepare, compare, set in order, appreciate the importance of, edit, lexicon, archives

NAM YHUH: "the word of YHUH" utterance or declaration citing Divine Word.

'Revelation' as spoken by a prophet. "Thus Saith YHUH".

So putting this all together now:

YHUH said it, our forefathers disobeyed, disregarded, disbelieved...

Yet History shows it happened just as YHUH said, the Blessing and the Curse.

Our present status of despising and neglecting TORAH is responsible for our present status of a wasted world and lives not worth living.

If and When.. we OYIN-RESH-KAF the NAM of YHUH ... MaShYaCx appears as described in Revelation 1: 13 dressed with a Golden Band about His Chest. He is wrapped up in and adorned by His CxET-SHIN-BEIT. Very Ingenious of Him.

We should wake up and learn to read Hebrew, believing what YHUH said.

Everything YHUH Created, Established, and Told us to Regard is TORAH.

Everything YHUH Built fits together like a multi-dimensional jigsaw puzzle.

Our attitude and behavior and words about TORAH have an affect with very real effect.

For us to read, interpret the meaning of what YHUH said, and then be engaged in doing that... is what YHUH has Himself been waiting for.

Daniel 12: 4 ... Hide the words and seal the SEFER until the time of the end... "obscure the comprehension of the destruction because of the agreement...

Authorize the subscription for the full count as was told ... Until they wake up".

"Until the Time": AYIN-DALET / AYIN-TAV or, algebraically: AYIN (DALET-TAV)

AYIN or OYIN- same word: Eye, look carefully, consider, evaluate, weigh, balance DALET: Door, poor, weak, diluted, brought low, hang down loosely TAV: marks, an alignment feature, sketch or scribble, design, amazement, notation

"Binocular": with both eyes, double vision, two lenses beholding the same view.

DALET-TAV: decree, law, usage, religion-legal, legitimate, regal, regulation ~ 'Logos'

YAHUSHO claimed "I am the Door" in the Gospel of John Chapter 10, and that His 'sheep' hear His Voice and recognize that it is the same Voice as His Father.

TAVs are the Letters of the Hebrew ALEF-BEIT... Our Father's Voice.

Exodus 20: 15 "And all the people saw the Voice..."

.... RESH-ALEF-YOD-MEM ALEF-TAV HEI-QOOF-UAW-LAMED-TAV ...

"perceived the exhibition \* ALEF-TAV \* of Sound"

Verse 17: MOSHE said to the people, Do not fear, for in order to elevate you has ALHIM arrived, so that the awe of Him shall be upon your faces, so that you do not sin.

The reason for learning Hebrew is to perceive the exhibition of the TORAH of YHUH so that we do not go astray, so that we intelligently and knowingly, proactively walk in His Ways, so that we might be that Generation which the Scriptures speak so often about: Ezekiel 34: 22-31

So I will save My sheep, and they will no longer be for spoils, and I will judge between lamb and lamb. I will establish over them a single shepherd, and he will tend them- My Servant David- he will tend them, and He will be a Shepherd unto them.

And I, YHUH will be ALHIM to them, and My servant David a Prince among them. I YHUH have Spoken.

I will seal a 'Covenant of Peace' with them and abolish evil beast from the land, and they will dwell securely in the wilderness, and sleep in the forests. Then I will make them and the surroundings of My Hill into a "Blessing", and I will bring the rain in its time, they will be "Rains of Blessing". The tree of the field will yield its fruit, and the earth will yield its produce, and they will be secure upon their land.

Then they will know that "I AM YHUH" when I break the rods of their yoke and rescue them from the hand of those who enslave them. They will no longer be spoils for the nations, and the beasts of the land will no longer devour them. They will dwell securely and none will make them afraid.

I will establish for them a planting of renown, and they will no longer be decimated by famine in the land, and they will no longer bear the shame of the nations.

Then they will know that I, YHUH their ALHIM - am with them, and that they are My People, the House of YSRAL- NAM ADNI YHUH.

You are My sheep, the sheep of My Pasture. You are Man- I Am your ALHIM.

NAM ADNI YHUH eriktology 1 / 2020

Meta ...