

Four Carpenters? Read all the way to the end....to get to 4 Carpenters ?

The following is an article which I have spent four months in the writing. My intention was to keep it brief and simple. Concise. Easy to read.

It is thirty pages which takes about two hours to go through, not including about a hundred Scripture references which will add a few hours to the total if one were to look them all up. I might suggest a read through once without the research, then reading it through again with the extra diligence of looking up all the passages.

I typically use the "Stone Edition Tanach" published by "Art Scroll".

It has Hebrew on one side of the page and English on the facing page.

The chapter and verse numbers are sometimes different than a typical numbering that is in common with the King James Version.

(For example, what I say is ZAKARYAH chapter 2, is Zachariah 1:18 to most Bible readers.)

However, I want to apologize before you begin, that some people have found this to be a tedious effort. The intention here is to propose a certain perspective, that which validates the "Ancient Path" described in the TORAH, Prophets, and Writings. Hopefully one can consider all these verses of Scripture with a different value than as we may have been taught.

(The collection of Scripture passages takes on a different meaning when considered from the "point-of-view" that I propose by the body of the following narrative.)

My objective is to say, I believe a great deception has been at work for many centuries, and that the way to break it's hold is, return to the words of the TORAH of YAHUAH ... as a Hebrew.

A similar tale is that of a "sleeping beauty" awakening from her coma at the kiss of her beloved.

YSRAL is the QADOSHI of YHUH, comatose at her own rendering as per ignoring and being revolted by His CxQIM, for the sake of running after the "Elohim ACxRIM" of her neighbors.

The famous verse of Daniel 12: 4 says

"... hide the words and seal the book, until the time of the end."

The word "end" is spelled QOOF-TzADI : typically considered to mean: "end of the world."

I propose it means...

the "End of your Coma". "When you decide to wake up !" (YOD-QOOF-TzADI is "awake")

...which I also propose, is presently right now.

We find ourselves at the threshold.

The word "threshold" is "YOSEPH", which also means, "he has accumulated".

According to what I read as Hebrew Scripture, I believe the promised blessings and favor available to numerous previous generations, which were forsaken by them, have been held in abeyance by YHUH, for the generation of those who choose to be the YSRAL of YHUH.

Anyone in this world can so choose to be, according to the "terms and conditions" which are specified in the BRIT HaTORAH. We have not been given this view to ever consider...until Now.....

The Trouble with "Christmas" ...

... is a confusion of it's meaning. (a "misconception of the nativity", if you would)

If a number of people were to write an essay titled "what Christmas means to me", we would surely get quite a variety of answers.

The Christmas Season is replete, is full... of many sentiments, invoking a Nostalgia like no other time of year. Everyone feels a bit of the same and a bit different. It can be very common, yet also it's expressed very personally as homes are decorated with a unique blend of flair and tradition.

I can easily locate a dozen regards which illicit within me a feeling regarding this day...

it is, the celebrated birth of Jesus Christ
the fanciful visitation of Santa Claus
a historic tradition engaging diverse cultures from over centuries of time
a romantic homecoming
friends and family reaching out
cozy environments with food, lights, aromas, music
the anticipated season of reminiscence
One Day of the pretense of Peace on Earth, an annual buffer for Truce
a great commercial boon of activity and employment
an incentive... an ice-melter for warming up to strangers
a holiday from the "norm", something to look forward to which is "fun"
a ceremonial flag planted heralding Religious Triumph over the Secular
an opportunity to play into children's wonderment
a time provided for us to find the gumption to adventure into an experience or relationship to which we may have otherwise felt a foreboding. It's motivating. It's nice.

It's just simply "special".

None of these is there anything wrong with...

So, "where's the beef ?" Why a "trouble" ?

What's the "big deal" ? For what reason the disparagement by some religious zealots?

There are three particular instances most often quoted as references for a reason to disdain a Christmas observance.

In Exodus 32- the people of Israel compel their priest to make an image of their God as a tangible reference, so a calf of gold was cast and tooled, and a day of celebration "unto YHVH" was proclaimed for the next day... thus they profaned themselves.

In Jeremiah 10- we are told that some folks' custom was to get a tree from the woods, deck it out with ornamentation, stand it up in their houses, and worship their God in reference to it. It is said to be "brutish, foolish, worthless". Many people see this as a description of a Christmas Tree, while others think of it as describing a carved wooden idol, not actually a tree. Either way is "too close for comfort" for some. The act of bowing down to pick up a gift setting under the tree looks like an act of worship symbolically to many people, but not at all to others. I Kings 12- tells us that Jeroboam hatched an agenda to save himself the throne yet it cost him the kingdom... he said "it would be too much for you men of YSRAL (Israel, YOD-SHIN-RES-ALEF-LAMED), to keep the Torah instructions by annually going up to Yerushalem in obedient observance of the commanded festivals... So here I have made for you two Idols and two alternate Holy Days to worship at here locally. I have instituted a much more convenient holiday occasion which separates us from association with the Southern Kingdom of YAHUDAH, the "Jews", who keep the "Feasts of YAHUAH" according to the prescribed protocol: the "MOED" of the Torah. We will worship here at these occasions of our own making, and so distinguish ourselves from "them".

Beyond the Biblical, an historical event, we have on record that Constantine took away anything that looked "Jewish" and gave the Roman Empire a new "Christianity" which was a blend of various "Sun-Deity" and "Fertility Goddess" rituals amalgamated from numerous pagan cultures which had been conquered by Rome. This same tendency to do so has continued throughout the centuries (noting here that Roman culture is of both a political and religious nature).

The "Trouble" is perceived when reading Deuteronomy 12: 28-31 and Exodus 34: 13. YHUH (YOD-HEI-UAW-HEI) specifically tells His People "do not copy the religious ways of pagan or heathen neighbors and say you are doing it to reverence me". (Deut. 12: 2,3)

If these words were simply expressed to a long lost people eons of time ago, with no pertinence to us today... then "So What..."

Christians are free, at liberty, "not under the law", not subservient to the Seat of Moses.

If, however... we read these words as if YHUH was speaking these words to us here today... well then, we have ourselves a problem.

You see, YSRAL, known as the people of the "Old Testament" stories, have typically had a propensity for idol worship.

It is the very biggest problem in the relationship between YHUH and YSRAL throughout all ages and is mentioned repeatedly throughout the scriptures. (Ezekiel 6: 5)

Idolatry is likened to spiritual Adultery. The relationship between YHUH and YSRAL is compared to husband and wife. The word for adultery in Hebrew is NOON-ALEF-PEI which also can mean "invoking wrath, flaring nostrils".

Jer 13: 24-27

Ezek 16: 8

Ezek 16: 32

Ezek 23:36-41

According to the words used in Scripture, Idols are "worthless nothings".

Identity is the key factor when it is a question of "idolatry" or not.

Identity is not just a "name", but more so a reference to character, to "personality"- which is one's fame and reputation... where you are "at". It is the word "SHEM" in Hebrew which is also the word "there" in English.

The first four of the Ten Commandments are a specifying of the Identity of the ALHIM ("Elohim", Deity, the "God") who had just recently taken this people group of the 12 Tribes of YSRAL out of Egypt and their bondage of slavery there... Bringing them into a formal relationship of a similar bondage of servitude to this ALHIM, Himself, YHUH.

He gives Moshe His name in Exodus 3: 15. He then constantly is referring to Himself as YAHUAH or YHUH TzVAOT (the tetra-grammaton in Greek which means "4- letters", the Hebrew letters YODS-HEI-UAW-HEI, otherwise known as "Ha SHEM" which means "the Name", or Jehovah which is an English mooshing of phonetics, or the "LORD" which replaces all four letters of His Name with other letters of a title similar but different to the word in Hebrew "ADONAI".

Servitude and worship is the same word as slavery and "obedience" in English which is "OBED", as in Obediah which means servant or worshipper of YAH.

Exodus 20:

The first four "matters". The DEBARIM. The "Words" also called Commandments are these:

1. I am YHUH
2. Do not make for yourselves "ALHIM ACxRIM OL-PNY", do not bow down to them or worship them
3. Do not "take on" or "lift up" the SHEM, the Identity, the Name of YHUH unto vain, empty, nothingness, of no weight or value
4. Remember the "YOM Ha SHABBAT" the day of rest, the seventh day, the Sabbath... by "distinguishing" it apart from all the others (as you would your "beloved betrothed fiancé" the word being QDSH or QADOSH, usually translated as sacred, holy or set-apart, sanctified). Recall in this observance of "Rest" that this is the self-same creator of Heavens and Earth, the Sea, and all that dwell therein. He created all in six days and himself "SHABBATed" or, "abstained from production", from doing, making, working... On that very day. (Gen. 2: 2,3).

~those regarding themselves to be "His People" are thus instructed to "follow suit", to do likewise. Some doctrines of some churches abstain from this perspective.

So there are a few issues here.

-He declared his own "Name" as the specific reference of His identification. YHUH.

-We better not construct or allow there to be for ourselves "Elohim ACxRIM".

(...whatever that is...)

-Do Not : hold His SHEM in such honor (as a flag would be raised up)... unto worthlessness or a meaningless trivial factoid... which is also to say, do not sweep away his regard or foster any cause which brings His exaltation to a state of ... void. Lacking it's rightful dignity. Do not bring His heraldry to scorn or contempt.

-One will accomplish the doing of the first three regards by honoring, observing the "YOM Ha SHABBAT" as instructed. It is the tool, the device, the means He gave His people. How ingenious... how nifty. He provided us, that to keep the Seventh Day sacred, QADOSH, by not working, this would constitute the action accomplishing the requirements listed in the first three matters. It is so simple that anyone can do it... Just,

stop.

Now when it comes to the full concept of "YOM Ha SHABBAT", the subject is elaborated on in Leviticus 23. Here YHUH tells His Chosen People, "YHUH's appointed MOEDI ("place of my AYIN-DALET") that you are to designate as "MIQRAI QODESH" (sacred gatherings or convocations)... These are them. My choice, best treasure (AYIN-DALET-YOD) which I hereby designate as "ordained" ...

* Note that even though the Clan of YAHUDAH is the only family-tribe of YSRAL to regard these gifts from Abba YAHUAH as a thing of value, they are actually not referred to as "Jewish Holidays" but as "My Appointed Festivals", and in verse three, at the top of the list is the seventh day weekly "SHABBAT".

The "erikology" study (on You Tube or paleosepher.com) correlates the pattern of the seven MOEDIM (festivals of YHUH) to the pattern of the Seven-Day Creation Sequence in Genesis 1.

The pattern itself declares the SHEM of YHUH.

The Identity of the Creator is in the Pattern.

The one Being who designed, invented, declared them, is embodied in the structure of the themes of each day and each Feast by chronological order... the "pattern".

Thus, "Keeping" the MOEDIM itself is the designated mechanism by which the people of YHUH themselves declare and proclaim (prove by testimony of behavior which is also the word AYIN-DALET) that they are indeed "His People"- by implementing His own means of determination. The word AYIN-DALET is "witness" and "evidence of..."

(Ezk. 20: 19-21)

These MOEDIM are His signature, His Identity itself, Himself.

YHUH has adorned Himself (also the word spelled AYIN-DALET) with these occasions as one would put on a Robe of Nobility. He gave them to YSRAL as a man would adorn his wife with a similar matching garment.

YAHUAH Himself has established the seriousness of all this by telling us that SHABBAT is the sign forever that He is our ALHIM and that we, YSRAL, are His People.

Ex 31: 12-17

The MOEDIM are called SHABBATs, actually, "SHABBAT SHABBATON" (high Sabbaths).

Apparently it matters to Him.

Ezek 20: 10-16

Ezek 22: 8

Regardless of what Doctrine is preached.

Ezek 44: 5-16

According to His Own Words.

... Of course, merely observing festivals without conforming to His heart, the He who sanctioned them, can also be fruitless. These feasts are the expression of a pure heart on the QADOSH Path- not a formula for evaluating goodness or acceptability (Deut. 11: 26-28)

YHUH said in Deut. 13, should any prophet or dreamer of dreams suggest we follow "ALOHIM ACxRIM" which are different than the instructions of the Torah which YHUH gave to Moshe...

... this is actually sent to us as a test as to whether we will love YHUH our ALHIM with all our heart and all our soul. To his voice alone we must hearken, and not be impressed by or swayed by signs and wonders. He classifies here that straying from the path of His commandments, so to follow "ALOHIM ACxRIM that we did not know", is evil and must be "destroyed from our midst".

Suggesting a change of path is actually a test of infidelity...

... regardless of signs, wonders, dreams, visions, theophanies, angel visits, visits to heaven, divine revelations, or confirmation by the "holy spirt" or "Jesus" himself.

The really big problem here is that if Jesus or Paul or Peter or You or Me falls into this category, we ought to be executed according to Deuteronomy 13: 11.

If, YOD-HEI-UAW-SHIN-AYIN (YHUSHO, YaHUSHuA) is indeed "Lord of the Sabbath", "fulfilling the entire Law", He must by definition keep all the commandments and instructions QADOSH and instruct His Talmudim (taught-ones, disciplined ones, disciples) to do exactly likewise.

Contrary to instruction is contrary to allegiance- by definition. To be "liege" is to follow and obey.

So now we face a dilemma.

The Vatican has proudly declared to have changed "the day" as the sign of their preeminent Right and Power and Authority.

The seventh day as expressed by the written Word to be QADOSH, has been transferred to the first day being "holy"... simply by order of their decree, their spoken word.

The "Vicar of Christ on Earth"- the "vicarious anthropomorphism of God as Man", speaks an alteration from the "Seat of Peter" while holding the "Keys of the Kingdom of Heaven", and demands honoring it under threat of persecution, excommunication, and hellfire.

Catholics and Protestants alike "bend the knee to Rome" by observing Sunday in lieu of Saturday as "Holy Sabbath". Even the Orthodox Church has catered to this proclamation, though they say to follow the apostolic practices of "first century Jews".

This is not my evaluation... This is quoting their own words.

The matter is that YHUH has a perpetual, everlasting covenant with YSRAL... Not the "Church".

The BRIT (covenant: BEIT-RESH-YOD-TAV) is written as a "KETUBA"... an engraving inscribed by the finger of YHUH in stone. This Scripture defines the terms and stipulations of this particular relationship.

It is a sworn Vow, including the detailed description of the ramifications ensuing the betrayal of this Oath.

According to scripture, the forefathers of YSRAL did swear to keep the agreement...

"Everything YAHUAH says, we will hear and we will do".

The blessing and the curse is what follows that oath. Keep it and get Blessed, fail to keep it and get Cursed... with curses coming down upon the heads of their children. Pretty simple and matter-of-fact.

Jer 2: 9-13

Ex 24: 4-8

Ezk 20: 23-26

Both conditions have happened as foretold, repeatedly throughout history.

Deut 31: 15-30

So here we stand today. At Deuteronomy 30... at Ezekiel 36: 23.

What are we going to do now about being at this juncture?

(1 Kings 8: 33-36, 47-50)

Coming at this from a different angle, numerous other scriptures tell of a future generation who will find itself as " scattered amongst the nations" who will be impressed to TESHUVA (Return), to the words of TORAH. TESHUVA out of Love... Not legalism... Not by browbeating or threats or intimidation.

TESHUVA? Repent.

Go back to the ancient path...

Originally expressed as "YASHAR DEREK" (straight way)

The Blessed, Authentic, Authorized manner of conduct. [YOD or ALEF]-SHIN-RESH

Jer 7: 22-26

Jer 15: 19

Ezk 18: 25-32

The original path for YSRAL, People of YHUH, is the observance and celebration of SHABBAT, ROSH CxODESH (head of the month), and the seven festivals of MOEDIM. Ex. 34 expresses the nature of distinction between YSRAL and it's neighbors, and that is described by the word QOOF-DALET-SHIN, QODESH or QADOSH, meaning set-apart or uncommon, betrothed.

As a matter of historical fact, Christmas, Easter, Halloween, and Sunday were invented, contrived, and fabricated out of a "Babylonian" system of blending pagan customs with a Jewish Messiah concept to form a "New Testament" religion called "Christianity".

Anyone can find this information in numerous books and websites these days. There is no lack of documentation for the interested seeker of truth.

Try these for example:

Too Long In the Sun

Come Out of Her MY People

The Two Babylons

Fossilized Customs

The Great Controversy
A Rood Awakening
Truth or Tradition

The birth of Jesus or any saint was never commanded to be observed. Actually, there may not be any fault in doing so, and you may even find it to be encouraging to meditate on the lives of predecessors. Some folks have a saint to be honored for every day of the year.

However...

To observe a non-ordained occasion in lieu of- or instead of, the ordained- the commanded- the Lawful...

...is just wrong.

"So What" if we break the terms of agreement?

Take a look at Leviticus 26 and Deuteronomy 28 and Jeremiah 16: 10-13.

Read Numbers 15: 30,31 and Numbers 25: 1-5, 18.

Are we ourselves in the same danger of Balaam's subterfuge ?

...yet we have been told by Theologians, "Doctors of the New Covenant" -
that the rules were changed.

... that the "Law" was "done away with", "fulfilled", "nailed to the cross"

Isaiah 10: 1-2

Consider for a moment...

what if those ideas are false.

What if these notions are actually lies.

Suppose the enemy of YSRAL had found a way to keep us, the people thinking to be in Covenant with YHUUH, His precious people, His YSRAL, His "Betrothed"...

...has found a way to keep us in jeopardy- in the curse- in the status of disobedience as infidels... all the while thinking we were in His favor, doing His pleasure.

The behavior of turning our backs on His very "Face" : His "SHEM", His MOEDIM, His Words to us.

Forsaking His Law in order to accept His Grace.

Prompted by false teachings, consider the possibility that...

We have been the saboteurs of our own potential.

Victims of suicide by "Holiday Observance".

Deut 33: 29--

Jer 8: 7-10

Jer 22: 8-9

Ex 23: 22-25

Ezk 5: 6

Ezk 22: 25-28

Can we "Do" Deut 12: 2-3 and yet "have a Christmas Tree" ?

How about Ex 34: 13, Numbers 33: 52, 55, 56

2 Kings 23: 24 "Do Ya Think..." that Josiah would install a Christmas Tree or have an Easter Bunny Party "... In order to uphold the words of the TORAH that were written in the scroll that Hilkiyah the Kohen found in the House of YHUH."

Isaiah 55: 3

2 Kings 23: 11 and 15

Isaiah 27: 9

Gen 17: 9, 13, 19. What do you suppose is meant by the phrase...

"Everlasting Covenant"

Outrageous !? Isaiah 55, 56. (56: 4, 6). Jer 32: 40

Deut 32: 47

Deut 12: 28

The Trouble with Christmas is -

That it keeps us away from His instructions under the guise of keeping his sacraments.

Forsake the old Vow... for the sake of a new Vow.

Renege on faithfulness but be big on being full of faith- confidence that you are okay, just the way you are without obligation.

No Law but the law of love.

Have an interior notion without a necessary expression of behavior that it is contingent on.

Jer 11: 3-14

Eternal Life is gained by mere acceptance of it, not by personal merit.

The sacrifice of YOD-HEI-UAW-SHIN-AYIN (YHUSHO) is the merit for us.

Yet the three commands for action in the BRIT (Covenant) are SHEMA, SHOMER, and ASHA (OSAE) (AYIN-SHIN-HEI).

Hear, Believe, Do, Observe, Work.

"Worship" is the word OBED as in Servant or Slave as in the English word "Obey".

Is there a discrepancy?

The notion, the concept, of "Eternal Life" is not referenced by the commands to do Truth and Mercy, Justice and Righteousness. This is not about earning Eternal Life.

These stand as an obligation and responsibility of the human citizenry populating the Kingdom of YHUH... and possibly for the angelic population as well.

For any preacher to sermonize the Christian masses that they have no imperative, no obligation, no responsibility to "Do" the instructions of the TORAH is true...
... but only if those masses want no part with the people of YHUH in marital-type covenant with YHUH.

There perhaps are other types of relationship status available to them...
in which case they are free to believe what ever they choose to,
whether it is true or not,
...is of no consequence because whatever fate or destiny they might encounter is by "grace" anyway.

According to written Scripture, any person on Earth who desires to be YSRAL-
Betrothed to YHUH- His QADOSHY... must intentionally conform to the standard, the
plumb line of TORAH or else they do not belong,
and are cut off, pruned away from being "grafted into the commonwealth of YSRAL".
Ephesians 2: 11
Ezk 36: 17-21

1 Kings 8: 52-53

Lev 20: 22-26

This the teaching of the writings.

Distinction.

The word is NOON-PEI-LAMED-ALEF-TAV, as in "Paleo".

Ex 34

Lev 18: 1-5

Lev 19: 1-4

Do you disagree?

The question remains, "what do the writings mean ?"
which is determined by "what do the writings say ?"
which is in Hebrew.

Ezk 18: 21-24

Zephaniah 3: 4, 5, 7, 9

So then, how is Hebrew to be interpreted?

Again, other forms of relationship to YHUH, under different terms, may exist...
but they cannot negate or replace or usurp the terms of Eternal Covenant as offered to
YSRAL.

To suggest so is either error- or malicious counterfeit Dogma.

Falsehood.

Unsubstantiated by evidence in the original writings.

I personally can find no evidence written in the TORAH or Prophets to make us believe
that the KETUBA (the inscribed terms and stipulations of covenant relationship

between YHUH and YSRAL) has been removed or absolved, certainly not abolished. The terms actually do include a status of disassociation and antagonism, but that status is also recoverable as per the terms...

it is not the end of the matter.

Isaiah 42, 43, 44

Look at Is 42: 23 : "Who among you will give ear (weigh, balance, investigate) to this, will hearken and hear the outcome? Attentively take heed, understand so as to obey the prerequisite conditions that summon the postponed future? Fulfilling the requirement, the lack of which has delayed the promised event from happening thus far, yet will certainly occur in the latter, hinder part of time. At that time, to adorn ones self with arms- weapons of ornamentation which are implements of balance when used to compare or measure against some other weighty matter.

This translational rendering is based on the words:

"MI BKM YAZYN ZAT YQShYB VYShMO LACxUR"

When one "does the MOEDIM" , this action , this status is employed, and things are "SHEMA-ed"

... which were otherwise regarded as arbitrary and inconsequential.

2 Kings 22: 11, 19

"To suddenly, unexpectedly, happen to read Leviticus 23 and wake up to hear the words that 'the MOEDIM are significant' , that they are YHUH's jewels which ornament the annual cycle and provide the balance He orchestrated".... (this engages the actual meaning of the word QRA (QOOF-RESH-ALEF) which is His call to SHEMA.

QRA literally means everything just mentioned here, and is otherwise translated as "Leviticus".

These MOEDIM are specifically the authorized value, the standard of measure, the basis for determining the corresponding value of other matters in their genre. They work as a scale of weight, a bob for plumb, or a carpenter' bubble level or a tape measure, they are as calipers.

They are the bearing as to this whole business of Christmas, Easter, Halloween, and Sunday being sacred observances, or perhaps days to which there is special merit if we regard them as occasions to observe as a sacred day.

They are not sacred days...

at least no more so than to hold each and every day with a degree of regard and sacrosanctity just for being itself.

Romans 1: 8

Rev 21: 8

Jer 13: 25

Jer 16: 19

Rev 21: 27

Rev 22: 15

All these passages inform us that anyone making or perpetuating falsehood has no place in the Kingdom of YHUH.

"he who practices abomination and falsehood" is equated with "defilement" and is contrasted to one who "has his name written in the Lamb's Book of Life".

Apparently an enemy has indeed tricked the people who would like to be, and believe they are, the "People of YAH" , deceiving them such that while being truly thankful for that ham dinner on Easter Sunday, they are unknowingly participating in both abomination and falsehood...

thus, each year, reenlisting for another term of banishment from the Kingdom according to Revelation 21: 27.

For what it's worth, the actual day of the birth of YAHUSHO is reckoned to be either YOM TARUAH or the First Day of SUKKOT, either the first or fifteenth day of the seventh month calculated from the month of AVIV- springtime.

Everyone who cares enough, knows that December 25 is not even close to His actual birthday, though it may be His "conception day".

To say he was born on December 25 - Christmas Day - is a lie.

Now, to celebrate His birthday any day, while not being able to prove which day it truly is, is really just fine... even if one has determined to celebrate it on December 25. It's just fine and "dandy" even.

The "trouble" is that the Christmas celebration is generally exclusive of the commanded gatherings which themselves include the days of his birth, crucifixion, and resurrection. That and the fact that the "church" at large is either ignorant of, apathetic to, or revolted by the actual MOEDIM which are expressions of our Father's heart with us.

The MOEDIM are his appointments to meet together with each other and Himself. Honoring the day which replaces the Lawful responsibilities of worship with an artifice- an "image" which is a celebration concocted of various sun-deity practices and cultural diversities, is akin to blending the "golden-calf incident" with the setting up of Jeroboam's idols, in effect.

1 Kings 12: 26-33 Jeroboam basically said "it would be too much for you Israel, to regard YHUH's instructions, so instead, worship here at the two alternative sites where we have established idols for you."

Regarding the golden calf, the people pressed Aaron who molded and tooled the image declaring a "Festival unto YHUH" for the following day.

It's not like they were invoking the name of a foreign deity...

they were simply designing an alternate to the commanded instruction, with an image.

We were given no image.

Exodus 32

Rev 14: 7-11

Both actions of constructing an image and making for themselves a replacement to the mandated Festivals are heinous crimes to YHUUH. Compounding them both is abominable. We are told that those who craft or worship idols are degraded... making themselves to be as worthless as the idols are.

Isaiah 45: 16 and Hosea 4: 9.

1 Kings 12: 26-33

Jer 2: 5

Jer 10: 14-16

Jer 51: 17-19

Ezek 23: 49

This is essentially stating that to invent an alternative, replacement for a MOED is the same as idolatry...

Ezk 16: 32

Ezk 23: 35, 37

Jer 3: 9

... because in a sense, the ordained MOEDIM... "are" YHUUH.

The collection of festivals establish His identity whereby we "touch" or "engage" the infinite, immaterial, eternal being who has no substance by which we could specify Him besides the Voice which was projected to us. That Voice explained these MOEDIM to be "Divine Appointments", Engagements to meet at a specific time and under certain prescribed conditions. Leviticus 23 declares them as "My Festivals...".

Why have we only ever heard of them deemed "Jewish Holidays" ?

To keep the MOEDIM as sacred, "upgrades" the "obedient worshipper" to, in some way, be as YHUUH is, just as to worship an idol makes one as void as the idol is.

We become as that which we look to. (Psalm 115: 8)

He gave us "only a voice". No image, not male or female, animal, bird or fish.

Num 7: 89

Deut 4: 12

We were told "LO YEYE LEKA ELOHIM ACxRIM AL-PANEI".

"Do not make for yourselves or cause there to exist by your own determination, "ALHIM ACxRIM" in regards to My Face, before Me, in association with My Countenance, or yoked to that which proceeds from My own Mouth, or of a higher consideration than the words I express."

ALHIM reads as "gods, judges, mighty ones, or the greatest of all the "ALs" .

ACxRIM means "other, strange, next, future, later to arrive, delayed, postponed, different than the past".

It might be interpreted as "unrecognizable when compared to the authorized disclosure, concerning the identity of YHUUH as given to our forefathers originally."

ALEF-CxET-RESH is also: responsible, liable party, guarantor, surety, the insurer who stands behind another in the position of warranty. On a different track it means: otherwise, caused to delay, postponed, kept back, retardant.

MEM-CxET-RESH is: tomorrow, or later appearing.

CxET-RESH or CxET-UAW-RESH is: a white-haired "big shot", noble man, exalted of your brothers, or "one of your own likeness you might choose to esteem as a deity"... (You know, later on, in the future... Someone who for the sake of doing so, will cause the compromise of your development, that of being conformed to the likeness of the true Elohim, YHUH... And that is the very time at which, if you did, the curses would be transposed into blessings as He promised... That is, as we imitate the prescribed regulations, responsibilities, requirements, obligations, commands...

Which are His Heart expressed as human behavior and attitudes...

None of which could ever be "done away with".

(The word for command is spelled CxET-QOOF : CxQ, sort of sounds like "Hoke" or "Hock")

Deut 29: 24-28

1 Kings 9: 1-9

Considering Hosea 13: 4 and Jeremiah 14: 8 and Isaiah 12: 1,2 and Isaiah 60: 16... Here is the big question: is the worship of this "Christmas Incarnation Event" recognizing an "Elohim ACxRIM" or is it not? Is it "worship" to regard it as "holy" ?

Are we doing exactly as we were told repeatedly not to do?

How careful should we be in light of numerous warnings and chastening by YHUH Himself about this very subject?

Isaiah 25.

YHUH is my ALHI and our hope for Him to save us.

Isaiah 24: 15

Isaiah 19: 20

He saves us by sending a Savior and Leader to Deliver us.

"Son of Man" could be heard as "Ben Adam".

"Benah Adamah" reads "constructed of earth, of soil" which exactly what it means to be "son of man", or "formed in the likeness of man" as Adam, who was as we were told earlier, "formed in the image or likeness of ALHIM".

(Gen 1: 26-27)

The birth of YAHUSHO (YOD-HEI-UAW-SHIN-AYIN) was an international incident.

Because the Angels of Heaven celebrated "His Birth" with heralding songs, which validates His recognition to some type of extent, at least we can feel comfortable with that much. Obviously then, singing about this event is appropriate.

... but... Why not do so in the season they did, at SUKKOT !

It is the time of year in the autumn when He arrived to "tabernacle" with us, at the "fullness of time"... meaning, "the appropriate occasion". The Seventh month.

A festive gathering in the dead of winter, the longest night, the darkest and coldest day of the year...

With laughter, loving, lights, song and drink, food and fun, merriment with family, friends, and strangers...

Should actually be a wonderful occasion... why, even a tradition!

There is no injunction against culture or humans enjoying their days on earth. Yet...

-to call Winter Solstice the day of the Jewish Messiah's birth, is not valid.

-to say the New Testament based on this man's teaching overrides the TORAH of YHUH defies the TORAH itself which is the very qualifier of His identity, His job description. Keeping the stipulations of TORAH is the only thing which gives Him His credentials of authenticity. He can not encourage His followers to disregard them without disqualifying Himself in the process of doing so.

Ezk 44: 6-8

Suddenly, it appears that it would be better to observe a secular, cultural, traditional day for what it is, for what we would like it to be... however and whenever we choose... and then to observe the particular day unto YHUH as He instructed, without blending the two.

Suppose both celebrations were to occur on the same day?

It is not illegal according to the TORAH we were issued.

We were told to observe, keep, guard, watch over the MOEDIM: the Commanded Gatherings, as festive "SHABBATS" and Feast Days. No working. No employment. A focus of attention unto YHUH collectively, together.

Doing this properly leaves not a lot of room for the secular regard except that it may happen to fall on the same day, and conveniently may even be a national holiday which is no problem either.

It's the replacement theology which is the Trouble.

We must not replace the commands of YHUH to YSRAL with human invention.

We were told not to imitate the religious observances of how others worship their deities and do likewise to worship YHUH... Even if it becomes a tradition, or is historical culture, or looks pretty, or feels good, or is a creative idea which we respect... and even if there has been manifested signs and wonders associated with the event.

This is not to say that every action of a foreign worshipper is evil or wrong or foul and that we must not do anything that even looks similar,

but YHUH did say to not even eat with them of their worshipful banquets of sacrifice (bar-b-que) Ex 34: 15...

Rather to break down their altars and "do not inquire 'how did these previous peoples worship their gods ? Let us do the same' ". Deut 12: 30

Where is the freedom, the liberty to worship our ALHIM as a personal expression?

It must be within the Structure of His Instruction. Is this too Strict?

Isaiah 45: 16, 17, 18
Ezk 8: 10
Hosea 4: 17
2 Kings 23: 24

One can "worship" any day, all day, every day.
One can "rest" any day, all day, everyday.
One can "celebrate" or "remember" or be "festive" whenever, for whatever reason.

But...
We simply must not replace TORAH commands for an artificial concoction.
If we observe as He said...
2 Kings 23: 21-25

He promised we would be the people He would watch over as His Own.
His "SEGULAH", peculiar treasure.
His best, most precious.

Jer 1: 16

Isaiah 58
Deut 14: 2

Enjoying a day with family and friends itself is no offense, even if on the shortest or longest day of the year.
Wearing certain colors or a costume is not necessarily "wrong" either.
Both CxANUKA and PURIM are extra days, not commanded by YHUH to be observed.
Both occasions are celebrations of victory over tyrannical oppressors.
CxANUKA is not a Jewish replacement for Christmas.

What are we doing?

What do we think we are doing?

What are we supposed to be doing?

Jer 12: 16-17
Jer 22: 16
Ezk 33: 20

What reward or "scourgement" will we incur on the day of weighing?
What is it worth to us to hold on to a falsity?
Why not just do what YHUH said and expend our energy on trying to figure out how to enjoy doing it, with enthusiasm, unto His good pleasure?

Jer 2
Ezk 33: 11-16

The root of the word MOEDIM is "ED" spelled AYIN-DALET. It has to do with the concept of choice, best, treasure, ornamentation, adornment, jewel, witness, testimony, sublime luxury, refinement, conception, pregnancy... it is a group assembled together by appointment... it is that valuable which is torn away, removed, as in a robbery or surgical operation. The "Garden of Eden" is named so by this word.

The MOEDIM are YHUH's personally jewelry which He designed to ornament Himself and gave to His betrothed to be adorned with, to be "dressed up" like Himself.

What part do we find so offensive and detestable?

Jer 12: 7-11

Jer 13: 10-11

We were told that the seed to be planted in the "hearts of men" is the Word of ALHIM.

Matthew 13: 19

Luke 8: 11

Isaiah 45: 18-25

The seed of the "SHEM ZAKAR" (Ex 3: 15) carries the "DNA" genetics of the "Father". His MOEDIM house that seed.

We have inadvertently hidden our own destiny, our own future, our own potential... behind a fig leaf of excuses of our own fabrication, just like Adam and CxUH (Gen 3: 7) because we have been beguiled into shame.

Imagine... psychologically manipulated by our own leaders... so we are ashamed of the Way of YAHUAH? Being conformed into the likeness of YHUH would be the case if we walked in His ways as He instructed and explained "repeatedly and forcefully, again and again, consistently". (This is the meaning of AYIN-UAW-DALET)

It is so easy to scoff at the incident in the Garden of Eden (AYIN-DALET-NOON...

Where we get the word "hedonism", luxurious pleasantries).

How could those two be so foolish... ?

Under the force and coercion of political and ecclesiastical authority, using cultural pressure under the guise of liberty to throw of constraint, labeling the TORAH of YAHUAH as "The detestable practices of the Jews", we have done exactly the same as did Adam and CxUH by forsaking the MOEDIM.

(CxUH is CxET-UAW-HEI otherwise translated as Eva or Eve)

(Both 'fig leaf' and 'excuse' are the same Hebrew word TAV-ALEF-NOON-HEI)

(ZAKAR means: remembrance, memory, male, masculine, memorial, piercing blade, seed planting tool opening the earth, commemorative device, to fix in one's mind

(SHEM means: name, fame, renown, reputation, "there"... as in, where one is 'at')

(MOEDIM means: a group assembled together of precious jewels which testify as witnesses, as a reminder of the ongoing nature, the choicest by which one might

bedeck himself as a luxurious delicacy, repeatedly, surrounding, encouraging, paternal restoration of family vitality, pregnant with the next generation)

We in practice have emasculated our "Dear Heavenly Father" and replaced His regenerating parts...

(His MOEDIM which testify of His "SHEM ZAKAR" which is His "Paternity")

... with gold and silver Christmas tree bulbs in the winter, with multicolored Easter eggs in the spring...

yet all with the good hearted intention of propagating testimony of His family heritage with this "Remembrance" we ourselves are so fond of.

ZAKAR is also the word for "remembrance".

Our forefathers jumbled together their instructions with an assortment of clearly pagan and heathen, debaucherous rituals in direct contradiction to His diction.

Jeremiah chapters 11, 12, 13

So why make a big deal about this?

Jer 16: 14-21

Because it is time.

Daniel 12: 4

AYIN-DALET... AYIN-TAV

"As for you, Daniel, obscure the words and seal the SEPHER: "Until-Time" End. Many shall seek erratically, splashing about frantically, running to and fro, and increasing the knowledge."

AYIN-DALET means "until". It is the root word of MEM-UAW-AYIN-DALET, MOED.

AYIN is eye, to see, evaluate, weigh, balance exactly and carefully, understand...

DALET is "door", the threshold of a choice, hanging down loosely, weakened, impoverished, powerless, to draw up water in a lowered down bucket, raising up.

TAV is a mark or sign, a musical note, a branding insignia, signed, designed, to be astonished, astounded, amazed, to meditate, self examination and repentance. TAV has to do with the depths of a matter, a feature of or alignment to terms of specificity. TOHU means empty, waste, chaos, confusion, vanity, worthlessness, nothingness... which is the result of nullifying the specific terms.

AYIN-TAV means "time", as in "when this is the condition, the case being so that..."

The Letters of the Hebrew ALEF-BET fit the description of TAV, if one were to AYIN the Covenant between YHUH and YSRAL to be what they reference. Those same letters correlate to the seven MOEDIM and SHABBAT. YAHUSHO claimed to be the DALET,

but we must be able to AYIN that as well. Again, the MOEDIM are the tool by which to cypher the SEPHER.

"It was all falsehood that our ancestors inherited... Futility that has no profitability ! Can a man invent for himself elohim ? They are not ELOHIM !"

Jer 35: 13-17

Isaiah 2: 8

The construction of a false "appointed time" by our own hands, our own design, pieced together from others' pieces of their festival days...

when compare to the "Appointed Festivals of YHUH"...

is ALILIM. (ALEF-LAMED-YOD-LAMED-YOD-MEM)...

False Powers.

A false target to move toward or point to.

I posit here that the word ALHIM might just as well define a sacred day as it does define a sacred being in that the days of YHUH are that very reference of His personal identity. Essentially one is the same as the other...

... hence the "Trouble with Christmas". It is false.

Ezk 36

I will put My Spirit within you and I will make it so you will follow My decrees and guard My ordinances and fulfill them.

Jer 31: 32

The phrase "they who return to possess the land" can be read as:

"They who SHABBAT, with equal measure to the course I have set out for Myself to run". That same which I gave to your fathers as their standing place, the ground under their own feet. (The word "return" is spelled SHIN-BEIT-TAV, same as SHABBAT).

Jer 18: 15-17

Yet my people have forgotten Me, they burn incense to the "nothings". They have been made to stumble in their ways- Eternal Paths -to walk in byways, an untrodden road.

Jer 23

What did YHUH pronounce?

What did YHUH say?

Ex 23: 13

"Be careful of everything I have said to you." The name, fame, renown, reputation, mythology of "ALHIM ACxRIM" you shall not mention, nor shall your mouth cause it to be heard.

Ezk 28: 25-26

* Note: There is a future. This is not the "end of the world". This has not happened yet.

Ezk 34: 10-31

Ezk 36: 6-15

Ezk 36: 23... "When..." (when we are in the condition of illuminating the QADOSH from within ourselves ?)

Isaiah 17: 7

On that day, man will turn to his Maker, and his eyes will look to AL-QADOSH-YSRAL. He will not turn to the altars of his own handiwork and to what his fingers have made. He will not look to the Asherah-Trees or Sun-Images.

Easter is the name of Ashterah which is also Ishtar.

The sign of the cross is sun images. (Shortest day up, longest day down, which are the solstices, two equal days horizontal which are the equinoxes.)

Christmas and Easter are specifically geared to the winter solstice and vernal equinox. These days are not "evil". Indeed, the Festivals of YHUH are observed at His times by His command of instruction (His MITZVOT), by His calendar which is regulated by the occasions of solstice and equinox which are the four days the sun can be registered.

Genesis 1: 14

On Day Four of Creation week Sun, Moon and Stars were placed as His celestial clockworks.

However, to reiterate:

A festival manufactured in reference to Sun-god and Fertility-goddess, Is a human invention- art, artifice, artificial, handiwork of man, manual.

Can a festival or celebration be considered an "Elohim" ?

ALEF-LAMED is pronounce El or Al. Hebrew for deity, god, mighty one, judge... similar to the English word "Eloy", the "big shots" , the wealthy, famous, influential, celebrities.

The Holidays are the ELOHIM of the year, the "celebrated days".

The seven MOEDIM are found in:

Leviticus 23, Exodus 34, Numbers 28-29, Deuteronomy 16, Nehemia 8: 14-18

A simple equation of Algebra is "if A equals B, and B equals C, then A equals C".

A: the character, disposition, nature, identity of the creator of Heaven and earth.

B: is expressed in and made apprehensible in accordance to the 22 letter sequence of the Hebrew ALEF-BET.

C: the Seven MOEDIM festivals and "YOM Ha SHABBAT" (day of rest) are mapped and correlated to the letters chronologically and pictographically, being identical to each other as "thematic logo-grams".

Therefore, since A and B are equal, as are B and C, then A equals C. The identity of the Creator is encoded in and is itself the Seven MOEDIM, for our regard of who "He" is.

This, of course, is accepting that the Creator YHUH gave us the Hebrew ALEF-BET and gave us His MOEDIM, which is equivalent to the "Word" spoken of in the gospel of John chapter 1.

We are enlisted to "walk out", "observe", "guard", "keep", and "proclaim" these occasions. These definitions are all the word SHOMER : SHIN-MEM-RESH which also means to strain, filter, as removing the dregs from something. It is the same word as the job given to Adam in the Garden of Eden.

As we contemplate Hebrew, the spelling of words, we are actually pondering and meditating on the very SHEM of YHUH by doing so. Thinking about how Hebrew words are written facilitates the present-tense relationship between us and Him, because the letters are His personal disclosure of Himself... thus to contemplate the letters of the words is to contemplate Him who is the Word.

It is as if, the MOEDIM are His chariot... MERKABAH, MEM-RESH-KAF-BEIT-HEI. He rides in them, coupled, yoked, inseparable.

He Himself is the reference and regard of them... He arrives with them...

And when they leave,

He leaves...

to a certain extent, to the extent he would have been there had they been observed... which we will never know if we don't "go there and do that".

Go where and do what?

"Go back to where we once belonged"

Matthew 17: 11

Mark 9: 12

Acts 3: 21

"... so that the times of refreshing might arrive, "ELIYAHU" must first arrive and "restore all matters". The restoration of all matters of which Elohim spoke through the mouth of all His set-apart prophets since of old."

"Matters" is "DEBARIM" which is "words" as in the "Ten DEBARIM" or Ten Matters, also known as the Ten Commandments.

DEBARIM which "enrich and facilitate wealth" (AYIN-SHIN-RESH: the word for ten).

Moshe said in Deut 30: 1-3 to listen to His voice...

according to everything we were commanded.

He would then release us from captivity. Bring us back.

All His promises to restore His favor and our position as "SEGULAH" (precious, peculiar treasure), is contingent on us listening to His voice.

SHEMA YSRAL YHUH ALHINU YHUH ACxD

So here is the "upshot" of the "bottom line" :

Christmas is not the Voice of YAHUAH.

It is not the "Voice of Truth"

...neither is the traditions of the Holy regard of Easter Sunday or Halloween.
sorry, just the facts.

"ELIJAH" or "ELI-YAHU" means "my God is YAH" or better, "YAH, He is my mighty one".
Or better yet, "my AL exists", "YAH is the actual AL"

For all the words of YHUH's Voice to be restored before the "times of refreshing" will
arrive...

Is the reason for "Not regarding the Season".

We go back to where He told us, "Meet Me here at this time, and in this way."
(that is the literal meaning of the word MOED, MEM-UAW-AYIN-DALET).
The MOEDIM is where we belong.

If we do what He said, instead of listening to the false matters we have inherited...
He will intervene in our affairs as He promised.
And that is a fact.

There is quite a list of Scripture passages following... there is a common theme:

- Abraham was chosen because he was observed to teach the ways of "AL OLIUN" the
"AL Most High". Genesis 18: 19, 22: 18, 26: 5
- YSRAL through YITzCxAQ was chosen as the one branch of Abraham's offspring to
be the personal heritage of YHUH. Genesis 17: 19
- The "BRIT" is an eternal, enduring covenant-terms of marital-type relationship
between YHUH and YSRAL...
- YSRAL broke the covenant by idolatry while seemingly worshipping YHUH also.
- YSRAL was sent away, divorced, banished, cast off, dispersed across the face of the
earth, away from the face of YHUH until such a time as YSRAL would repent and
return... would "TESHUVA" as in the "prodigal son" story in Luke 15.
- When the time comes that YSRAL does decide to return, both individually and
corporately... the scriptures indicate that YHUH will reconstitute the Kingdom of the
Twelve Tribes, showing them His favor. (Ezekiel 37, Jeremiah 31)... and turn His
wrath against the enemies if YSRAL... and restore the life of the land of YSRAL to
be inhabited, becoming again as the garden of Eden for lushness.
- YSRAL would first be incarcerated, lied to, pillaged and mocked for it's ancestors'
belief in YHUH until the current generation themselves would return to the ancient
path (those original ancestors' ways) according to the Hebrew Words of YHUH.
- That present generation of the future (us now?) must proactively turn their back on
"Babylon the Great" (Revelation 17: 5) and abandon their culture in order to return to
the Way of YAHUAH, courting his favor by proving fidelity to Him, by keeping the
"steps of the circle-dance"... walking out by sitting down... On the 52 days of
SHABBAT and Seven MOEDIM each year, according to His calendar... and most
importantly, through justice and righteousness, truth and kindness... treating each
other in accordance with the prescribed way, "Ha DEREK QADOSH"

Isaiah 27: 9

Thus, through this shall Yacov's iniquity be atoned for, covered, forgiven :
And here is the evidence and result of having his sin redeemed (taken away) :
That he makes all the stones of the altar like chalk-stones that are beaten to dust.
Reference to Asherah and the Sun-Diety, pillars of their regard, arise no more.

To make issue of these very matters is our fulfilling of this condition.

Even so, "BARUK HABA BASHEM YAHUAH"

"BO RUACx HaQODESH B' SHEM YAHUAH VeHOSHANU NA!"

Blessed is He who comes in the name, fame, renown, reputation (SHEM) of YHUH.
Bring forth, essence of the set-apart, sanctioned mind, ("Holy Spirit") in the name of
YHUH, and Saving us, Please!

Luke 13: 35

Zakaryah 1: 3-6.

Thus says YHUH TzVAOT : Return to Me, NAM YHUH TzVAOT, and I will return to you
says YHUH TzVAOT... according to our ways and our deeds, so He did with us.

Jeremiah 4: 14,18 :

Cleanse your heart of evil oh Yerushalem, so that you may be saved! How long will you
lodge your iniquitous thoughts within yourself... your path and your deeds have done
these to you... This is your wickedness, it is bitter. It touches (bears witness of) your
heart (as your own finger touches itself as it approaches a mirror), testifying against
you.

Jer 4: 22

For My people are stupid, they have not recognized Me, they are foolish children, they
are not discerning.. They are wise at doing evil, but know not how to do good.

Has ZAKARYAH 2 happened yet in world history?

What are the "four carpenters"?

CxET-RESH-SHIN-YOD-MEM :

"Silent, secret, deaf, dumb, sylvan, wooded thicket, skillful working, industrious
craftsmen, devised, plotted, engraver, magic arts, artisan, earthen vessel, plowed, one
who works pottery or wood or metal with inscriptions."

Verse 15:

"Skilled artisans engraving secret inscriptions into wood, metal, pottery... silently
devising a covert plot (ambush), both handed... confessing and giving thanks,
powerfully throwing, hurling... Multiplying the desire to seek, question, swell up, causing
the earth to sprout (stir up enthusiasm to seek the AVIV, the promise of restoration, of
renewal, subduing."

Is it skilled Artisans, smiths, carpenters... Or is it four written inscriptions?

(The story of Belshazzar in Daniel 5 tells of a similar event. Verse 6 describes his
horrified reaction to the sight of a hand silently writing an inscription on the wall.

Isaiah 13: 8 describes the reaction of mighty men when they behold what YHUH does on His promised day: their faces convulse like flames flickering.)

... So what about those really scary carpenters in Verse 4 ?

...and I asked, what are these arriving to accomplish, to force, to cause, to produce?

And he spoke saying,

These, the horns, the powers, pride, the shining radiant glory which brought damages such that strangeness and loathing overtook YAHUDAH- pressing, squeezing, covering over, oppressing man- no lift up his head (like catching a bug in your hand).

And arrives here to horrify, frightening them into a state of quivering ALEF-TAV horns the GOYIM, the raised up ones, Horn AL-ARETZ,

YAHUDAH he will praise and give thankful acknowledgement of the strangeness.

... Huh?

Okay, back up to Zakaryah 2: 1. Here's a way to read the first five verses:

I took up the burden of understanding ALEF-TAV...

I will look carefully, weighing, balancing exactly, consider and determine meticulously, and I will see, I will put it on exhibition what I see,

what is shown to me, what I perceive it to be...

And behold, Four Horns !

2: 2

And I say to the MALAK, the Messenger of the matter with me,

"What these?"

And he gives utterance toward me,

These the Horns that measure and scatter ALEF-TAV YAHUDAH, ALEF-TAV YSRAL, and YERUSHALEM making them outcast, strangers, herding them into a group to loathe, to squint at...

These radiant powerful honors validating the chosen status, distinctiveness,

Setting them apart from the world of the GOYIM...

2: 3

YHUH reveals to me four carpenters: a quadrivalent of skilled artisans, faithfully engraving secret inscriptions into wood, metal, pottery... silently devising a covert plan of ambush by stirring up an enthusiasm to seek the AVIV, expecting the promise of restoration, this being the time... As when rainfall causes the earth to resprout green vegetation... Swelling with desire to have His Word implanted within us.

* or... "Reveals to me four muted writings, of unintelligible script"

or... "Reveals to me, causes me to understand, shows Himself exhibited in the text.

Himself being the meaning of script faithfully inscribed, words and letters preserved true to their aspect, which have lain hidden in a thicket of dark silence, which some may have considered to use for magic, which will stir up and kindle the enthusiasm to seek the lost promise: (the restoration of the favor of YHUH upon YSRAL) as one expects

the budding of plants after warm Spring rains to subdue the cold Winter shroud of obscurity.

2: 4

And I asked, what are these arriving to cause, accomplish, force, produce?

And he spoke as a command, ordering: these, the horns, the radiance, reason for pride, shining glory which were rejected as "strange"...

Loathing overtook YAHUDAH, pressing, squeezing, squelching, pushing down oppressing so no man could lift his head...

These same four distinctions of honor that distinguish YAHUDAH as being "Man of MY Hand" , it was not for nothing that he was given the headship, it was not to pick it up and to bring it to nothingness, disregarded as shameful, as worthless...

it was not to overthrow him and force him into a headlock position.

Arriving these (scriptures or carpenters) in order to frighten with horrid fears, they by whose hand the horns of the GOYIM pick up and carry the "horn of the earth" while YAHUDAH is loathed.

These will terrify them into a state of quivering by two hands.

(they, ALEF-TAV the horns of the GOYIM)

So that YAHUDAH will pick up and carry the Horn of Praise and Thanksgiving, Splendor and Majesty to the earth, as that distinction was so imposed to him.

(There is a "picture" of hands in the letters KAF and YOD. KAF is an open palm or cupped like, YOD is a fist or grasping a tool handle. These might be interpreted as:

1. Confession of sin and thanksgiving (the word HEI-UAW-DALET is fitting)
2. Powerfully throwing aggression (YOD-DALET-HEI actually means both 1. and 2.)

2: 5

And I raised my eyes to see, behold a man, and in his hand,

"Bound to travail for the sake of a Vow- taking a pledge... for a particular extent, a measured wounding of destruction, as a term of pregnancy, held in travail. The principle of tribute, a metered index."

So just think here...

What Four Horns, distinctions of Honor were given to YSRAL and YAHUDAH?

There is a quadrivalent creature described in EZEKIEL 1: 10...

an "Angel" with four faces:

ARI, Lion, can also be interpreted to mean: My Dream, My Music, My Harvest, Valiant, Heroic, Fearless. The character of a champion.

AISh, Man, can be read to mean: Matrimonial Relationship, Personal, Dearest, Apple-of-His-Eye.

ALPh, Ox : Linked Together, Brought in to His Home as an Intimate friend, One of His Tribe, Taught, Trained, Domesticated.

NShR, Eagle : Given Rest, Kept safe, Set at Liberty, Maintained and Supported as a Lady of Nobility.

Each of these Four are privileges of "Chosen" status for YSRAL.

"I have chosen". BACxARTI.

BEIT-CxET-RESH. Through examination, trial and test, distinguished as elite, young, warrior, of noble regard.

The Elect.

Selected.

What exactly have we thrown away under the notion of "legalism"?

... which we would otherwise be legally entitled to under the terms of the eternal Covenant?

I suggest that those four faces may describe the four horns which were given to YAHUDA, YSRAL, and YRUSHLM which would distinguish them as QADOSH. Those distinctions were rejected as "strange".

Leviticus 18: 2-5

"Speak to the Children of YSRAL and say to them, I AM YHUH ALHIKM.

Do not perform the practice of the land of Egypt in which you dwelled, and do not perform the practice of the land of Canaan to which I bring you, ...and do not follow their traditions.

Carry out My MISHPHAT SHAMAR My "CxQ".

and ALEF-TAV My MISHPHAT (balanced scales of right-ruling, justice, equity) which by so doing them, the Man lives through them.

I AM YHUH."

Lev 19: 2

"Speak to the entire assembly of the children of YSRAL and say to them:

You shall be QADOSH because QADOSH I Am YHUH ALHIKM.

Lev 20: 22-26

"You shall observe all My decrees and all my ordinances and perform them, then the land to which I bring you to dwell will not disgorge you.

Do not follow the traditions of the nation that I expel from before you, for they did all of these and I was disgusted with them.

So I said to you, you shall inherit their land, and I will give it to you to inherit it, a land flowing with milk and honey.

I Am YHUH ALHIKM who has separated you from the peoples.

You shall distinguish between the clean animal and the unclean, and between the clean bird and the unclean,

and you shall not render your souls abominable through such animals and birds,

and through anything that creeps on the ground (reptiles and amphibians), which I have set apart for you to render unclean.

You shall be QADOSH unto Me.

(QOOF-DALET-UAW-SHIN is set apart, distinct, different, "holy", devoted, betrothed)...

For, because, on account of, QADOSH I Am YHUH

I have separated you from the peoples to be mine."

** (Please note, all food is clean, if it's not clean, it is not food. What did YAHUSHO say? Is He actually quoted as contradicting Scripture about a man defiling himself, abominating his own body, by what he ingests? What have we been told? Would he annul TORAH before Heaven and earth have passed away?)

The letters YOD-HEI-UAW-HEI are a quadrivalent inscription.

AYIN-DALET...AYIN-TAV is a four letter expression translated "until the time"

QADOSH is what the Angels express around the throne in Isaiah 6: 3. Four letters.

Ezekiel 36: 23 says we must make His SHEM QADOSH instead of CxLL before He acts.

The ALEF-BEIT itself is a silent utterance which embodies the SHEM of YHUH.

For the people of YSRAL, (that's right, all twelve tribes, not just brother YAHUDAH) to return to YHUH, be QDSH as He mandated, to AYIN His DALET as conjoined to AYINing His TAV, and study His self expression, His Hebrew ALEF-BEIT, unto doing it...

just might have us play into being these "four carpenters".

Isaiah 5: 13

"...My people is being exiled because of ignorance..."

Isaiah 5: 16

"YHUH TzVAOT will become exalted through MISHPHAT and the "AL the QADOSH" will be distinguished by "TzADIQAH"

(TzADI-DALET-QOOF-HEI means righteousness, justice, deliverance, victory, alms, charity, correctness, piety).

Wake up YSRAL !

SHEMA YSRAL, YHUH ALHINU, YHUH ACxD.

You want the kingdom restored?

Justice, Kindness, Truth, Righteousness.

His Four demands upon His people.

MISHPHAT, CxESED, EMET, TzADIQAH. All of which is CxET-QOOF. Commanded.

Why all the sniveling and whining about this TORAH?

The SHEM of YHUH is His Name, which is above all names, His position and attitude which is above all possible alternative dispositions.

The SHEM of YHUH is in the SHABBAT, MOEDIM, and HEBREW ALEF-BEIT.

-Quit thieving from each other and taking advantage of your fellow.

-Stop feeding yourself on lies of false doctrine and tradition.

-Honor YHUH as He has requested, ordered, and desired:

Observe His Name, Day of SHABBAT, and MOEDIM.

-Learn His Heart by studying His Language.

Hosea 13. Read it.

..."I am YHUH your ALHIM since the land of Egypt, and you should not have known any "god" besides Me.

For there is no Savior but Me.

... you have destroyed yourself YSRAL, being against Me, your helper.

...from the clutches of the grave I would have ransomed them, I would have redeemed them from death, I will be your words of death. I will be the One who decrees the grave upon you, remorse will be hidden from my eyes.

... Return YSRAL, "AYIN-DALET" YHUH ALHIKa !

...for you have stumbled in your iniquity.

"Take words with you and return to YHUH. Say to Him:

May You forgive all iniquity and accept good.

Let our lips substitute for bulls.

Assyria (or the nation with great implements of war and wealth) will not save us.

We will not ride upon horses (or trust in aircraft carriers).

We will no longer say 'O our Gods' to the work of our own hands.

For it is in You, with You, through You,

that an orphan finds love, mercy, pity, a womb of compassion... (and a lover of scholars)

I will rectify their waywardness,

I will love them gratuitously,

for my anger will turn away from them.

I will be to YSRAL like the dew, and he will blossom like a rose bush

... Ephraim (will say), "what more need have I of idols?"

I will respond and I will gaze upon him.

I am like an ever-fresh Cypress Tree, your fruit will be provided, from Me.

Who is wise and will understand these things?

Who is understanding and will know them?

For the ways of YHUH are straight.
The righteous will walk in them,
and sinners will stumble over them.

Jer 11: 10-11

We refuse to listen to Him : he refuses to hear our prayer when we are in distress.
(He will appear as our own face in the mirror, as we are to Him. We ought to be His reflection... As in valuing what he desires and treasures. "MOEDIM")

Jeremiah 11: 3-8

Deuteronomy 11

2 Kings chapter 17 says it all. Fearing YHUH yet not according to the original TORAH.
Mixture. Reverencing "fear" of ALHIM ACxRIM and YHUH also.

MITzVOT. MEM-TzADI-UAW-TAV.

Commands and orders, quarrel and contention.

His Instruction as Ordered is what the Quarrel and Strife is all about.

** please note:

All scripture references have been addressed by the chapter and verse numbers as published in the "Stone Edition TANACH"

The numbers probably do not match the traditional "King James Version" numbering system. Usually the verses are only a few numbers apart, but sometimes an entire chapter number is altered. When in doubt, read more verses. The subject matter should be obvious, hopefully.

The verses listed within the body of the text above seem pertinently placed.

Following is a few more passages to consider, in general about the same subject matter.

Jeremiah

3: 12-15, 18-4: 2

4: 18, 22

5: 1-7, 19, 21-31

16: 14-21

17: 7

17: 21-27

18: 15-17

19: 15

all of chapter 23

24: 6-7

25: 5-7

26: 3

30: 22-25

31: 5-8, 17-19, 20-21

32: 36-44

33: 7-9, 24-26

44: 16-18
46: 27-28
50: 4-7
Ezekiel
6: 9
7: 20-22
11: 17-21
24: 13-14
34: 10-31
36: 6-15, 24-38
37: 11-14, 21-28, especially verse 24
39: 21-29
44: 15-16
Isaiah 2: 8

Exodus 23:13

Be careful of everything I have said to you! the SHEM of ALHIM ACxRIM you shall not mention, nor shall your mouth cause it to be heard.

2 Timothy 3: 16

"All Scripture" is referring to the writings of the "Old Testament" better known as the TANAK, in that the "New Testament" did not exist yet when this verse was written.

The "trouble with Christmas" is that it is just too much fun to give up in spite of all these writings, sort of like giving up bacon, or foregoing that fine looking fruit in the garden...

what shall we do...

** for the record,

In the eriktology class of 2011, I did not give out detailed reference to where the Scriptures are found for much of the talk. This here is a stark contrast to that for the proof of these matters.

I would also hesitate to read all these if I was receiving this from someone else, as we are all so busy and perhaps a bit lazy. Have you read any of these verses in context of this subject perspective- ever - in the last fifty years? I had not.

When was the last time any of us has made a slow, careful read of Deuteronomy, Isaiah, Jeremiah, Ezekiel... as if it was pertinent to us right now, today.

Forget about the audience of these documents being a lost people far away and long ago.

Read carefully as YHUUH speaks here and now. To us.

This is to encourage your insight of destiny. I believe this is spectacular and reason for great expectation.

Also, just so you know, the reference list could be much more. This is kept "brief" to keep it readable. YHUUH Bless us, for the sake of Exalting Your Own Name.

Eric. AVIV 2014.